



# Yadkin County 4-H January Newsletter



## Winter is in the air!

### 4-H Online is REQUIREED and you MUST Reenroll

New members are required to create a 4-H Online account. This can be accessed through this link: <https://nc.4honline.com>. Also, if you are currently enrolled, you must reenroll in 4-H Online and update the consent form and the medical forms. Please do this by accessing your current 4-H Online Account through this link also: <https://nc.4honline.com> and entering in your own information. If you do not know how to access your account, please contact Ms. Madaline for help.

If you need help, please ask! We know this system is new/hard and we are willing to help.



“I've learned that people will forget what you said, people will forget what you did, but people will never forget how you made them feel.”

By Maya Angelou

## Achievement Night is BACK!! Friday, March 8, 2019 at 6:00 PM

This is a great event where you get to be recognized for your 4-H achievements! This event will be held in the banquet room of our building at 6:00 PM Friday, March 8, 2019. What will we be doing there? Here is a list!

- Have dinner with your 4-H leaders and family!
- Be recognized for your Project Record Books!
- Be in our Talent Show and possibly win to go compete on the District Level with your talents! (Talents can be singing, dancing, reading your own poetry, playing an instrument, and more- Must sign up by February 22, 2019-Ages 5-18 may enter. Only ages 8-18 can go to District.)
- Be recognized for your artistic talents through our Art Show! (Each 4-H'er may submit one painting and/or one drawing of any medium-Artwork is due to the office by February 22, 2019-Ages 5-18 may enter.)
- We also be presenting our very first award for Junior and Senior of the Year!

As you probably can tell, this is going to be a fun night! If you would like to come, please RSVP by February 22, 2019 to reserve your spots! We are hoping for lots of great artwork and talent to be at this event as well, so please deliver entries and sign up for the talent show by February 22, 2019. We hope to see you there for this great event!



## Area Food Show-March 2, 2019 (Time TBA)

This event will be held at the Wilkes County Cooperative Extension Office at 416 Executive Dr, Wilkesboro, NC 28697 next to the Wilkes County Sheriff's Office. This event is where youth bring in their own homemade food creation, table setting, and have their portion of a table decorated and compete with other youth from Alleghany, Surry, and Wilkes counties. This is a super fun event where youth get to practice their cooking skills, use their public speaking skills, and get to try everyone else's yummy food. All the youth have to do is sign up, bring their food, decorations/table setting for their table, and have fun. This event is open to 4-H'ers ages 5-18. The deadline to sign up and have paperwork in for this event is Friday, February 15, 2019. Paperwork can be obtained at the 4-H office, on our Yadkin Cooperative Extension website, or through email upon request. We hope to see you there!



### NC 4-H Honor Club-Ages 16-20 Friday, January 25, 2019

Being a North Carolina 4-H Honor Club member is more than just an honor. It is the chance to give back to the 4-H program using the knowledge and skills that 4-H helped you to gain. Honor Club seeks members who want the opportunity to contribute to the club's motto – Service – by continuing their involvement even after aging out of the 4-H program. More information can be found by <https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/> or by contacting Ms. Madaline.



### 4-H Scholarships-Graduating College Seniors-Friday, January 25, 2019

Are you a 4-H'er who will be entering college in the fall 2019 semester? If so, you are eligible to apply for 4-H Scholarship. Scholarships are for any graduating High School Senior in 2019. There are lots of 4-H Scholarships to apply for. Also, please remember if you have a have renewable scholarships, your 4-H Agent needs to register you. More information can be found by <https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/> or by contacting Ms. Madaline.



### Project Record Books-Due **January 18, 2019** by 5:00 PM!

Project Record Books are a great way to show off what you have done in 4-H this year and they can be on so many topics! Do you like cooking and have done cooking with 4-H this year? You can do a record book on that! Do you have an animal that you take care of? You can do a record book on that! You can do a record book on so many topics that it really is limitless what you can do.

Every 4-H'er can do Project Record Books from ages 5-18! Project Record Books are due to our office by **January 18, 2019**. We also have YouTube Video recourses via this link <https://www.youtube.com/channel/UCQISdzU8K6HEA6-nrJOflpg> and PowerPoint Presentations to help you with this process upon request! The forms can be sent to you upon request or through this link <https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/>.



## Other Big Events to Think about!

**Camp:** Betsy-Jeff Penn 4-H Camp is open for sign ups and we will be going **July 7-12, 2019!** Camp is for youth 8-14 years old (4-H age does apply) and there is also a Leader In Training (LIT) program for older 4-H'ers. Space is limited! If you are interested and want more information, please contact Ms. Madaline for more information.

**Electric Congress:** This is a FREE event in 4-H that is hosted by the electric companies of North Carolina on **July 9-11, 2019!** The location of this trip is anywhere from the mountains to the coast because it rotates locations every year. Space is limited on this trip and you must win the trip by either creating an electric project record book, electric portfolio, or by doing a workshop on electric. The age range for this trip is 11-18 years of age (4-H age does apply). For more information, please contact Ms. Madaline. You can learn more through this link as well:

<https://nc4h.ces.ncsu.edu/electric/overview/>.

**Both of these items need to be signed up for ASAP to guarantee your spot!**

### 4-H Age Division Change! Effective January 1, 2019

Eight year olds are now going to be considered Juniors in our age division in 4-H! The following message was sent from our "Head Clover," Dr. Michael Yoder from NC State, that states, "Effective immediately, youth who have turned eight by January 1st, will be considered eligible for competition in all 4-H activities, that year. Thus, youth 8-18 will be able to compete in their appropriate age categories. In turn, youth ages 5 - 7 will be considered Cloverbuds and will compete only against the appropriate standards for the given competition."

**BREAKING  
NEWS**

### 4-H Club Meetings!!

**Cougars 4-H Club**-Thursday, January 17, 2019  
Time: 3:10 PM-Area: East Bend

**Juntos 4-H Club**-Tuesday, January 22, 2019  
Time: 5:30 PM-Area: Yadkinville

**Foothills Farm 4-H Club**-Tuesday, January 22, 2019-Time: 7:00 PM-Area: Jonesville

**Deep Creek 4-H Club**-Thursday, January 31, 2019-Time: 6:00 PM-Area: Yadkinville

**Prospect 4-H Club**-Wednesday February 6, 2019-Time: 3:30 PM-Area: East Bend



### County Council Meeting-Ages 12-18-Thursday, January 24, 2019 from 6:00 PM-8:00 PM

County Council is for ages 12-18 and you must be a registered 4-H'er to attend. This council focuses on community services, leadership, and citizenship related topics. For this meeting, we will be making vision boards for 2019, discussing Achievement Night, and discussing officer roles. Discussing officer roles will be a BIG part of this meeting because the youth get to help decide how we will handle officer roles for County Council for the 2019 year. Also, please feel free to bring magazines, favorite quotes, pictures of where you would like to visit, and whatever else you would like to use on your vision board or to share with others. We will have lots to choose from here as well. This meeting will be from 6:00 PM-8:00 PM in the conference room and dinner will be provided. Please RSVP for this meeting by Tuesday, January 22, 2019 and please let us know if you have any dietary restrictions.





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NC State University and N.C. A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, national origin, religion, political beliefs, family and marital status, sex, age, veteran status, sexual identity, genetic information or disability. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating.

Special accommodations will be made for the physically disabled, vision, or hearing impaired person upon request. If special accommodations are required, please call Madaline Jones at (336) 849-7908, 7 days prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure. You can obtain a copy from your 4-H Agent. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.