**4-H Honor Cords-Graduation Application**

**Due Friday, February 21, 2020-No Late Submissions will be Accepted**

Must be a graduating high school senior or super senior to apply and be in 4-H for at least 2 years.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age (as of Jan. 1, 2020):\_\_\_\_

Email Address (no school addresses!):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How many years you have been in 4-H: \_\_\_\_

4-H Club Name (if not a member of a club, please say “Member at Large”):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please write a 3-5 sentence statement regarding how 4-H has benefited you in your life. You may write this on this page or attach another page to convey your thoughts.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please complete this the entire application and drop it off to the Yadkin County 4-H Agent, Madaline Jones, by Friday, February 21, 2020. There will be no exceptions to this deadline. You can email these forms to her at [madaline\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) or bring them by or mail them to 2051 Agricultural Way, Suite 201C, Yadkinville, North Carolina 27055. Please refer to Madaline Jones if you have any questions or concerns about filling out this application.

Do not add more columns to the next sections. Fill in columns with information throughout your 4-H career. Every section must have at least one thing listed.

Competition of this application **does not** mean you will automatically be granted to wear the 4-H Honor Cords. Your application will be reviewed and you will be notified via email if you will be awarded the 4-H Honor Cords for 2020. You will receive your 4-H Honor Cords at 4-H Achievement night on Friday, March 13, 2020. You and your family are welcome to come to this event. You must RSVP everyone in your party by Friday, March 6, 2020. **No exceptions.**

**4-H Community Service**

List Activities and Year Hours

|  |  |
| --- | --- |
| Example: Sorted can food for local food bank-2017-2019 | 12 |
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**4-H Leadership/Teaching Experience**

List Activities and Year Accomplishments

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| --- | --- |
| Example: Led 3 workshops on how to grow plants-2015-2016 | Taught 50 kids |
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**4-H Citizenship**

List Activities and Year Accomplishments

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| --- | --- |
| Example: Led the Pledge of Allegiance | Led 12 times |
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**4-H Events Attended**

List Activities and Year Accomplishments

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| --- | --- |
| Example: 4-H Camp-2013 | Learned how to build a fire, canoe, and put up a tent |
| Example: Juntos 4-H Academy- 2015, 2017 | Learned how to be a leader and be involved in my community |
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**4-H Competitions**

List Activities and Year Accomplishments

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| --- | --- |
| Example: Presented a 4-H Presentation-2015 | Won gold at District and Bronze at State |
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**4-H Offices Held and Committees Served**

List Activities and Year

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| Example: President of the Juntos 4-H Club-2017 |
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