

Yadkin County 4-H January Newsletter





"All our dreams can come true, if we have the courage to pursue them."

By Walt Disney

With the New Year, New Opportunities are there for you in 4-H!

New Year's Resolutions...

It's the New Year and that means a lot of people are making New Year's Resolutions. We all know how those can be. We have big dreams of changing something about ourselves and we often fall short. Luckily, with 4-H, we are always striving "To Make the Best Better," so remember that if you are in 4-H! You are already committed to making the best out of any situation and yourself; therefore, keep that in mind during 2020 and take a good look of what you have done when December 31, 2020 comes around and trust me, if you stay true to that motto, you will be proud of yourself!



4-H Online--Time to Re-Enroll and Enroll!

It is time to take a few minutes and re-enroll or enroll in 4-H Online! All 4-H members and volunteers MUST have a 4-H Online profile. Otherwise, they will not be considered a 4-H member or a 4-H volunteer for this program. It only takes a few short minutes to log into your account and re-enroll because a lot of the information you put in the system last year will rollover to this year. If you are in need of enrolling for the first time, it on average; takes about 10 minutes. You can re-enroll or enroll in 4-H Online via this link: https://nc.4honline.com/Login.aspx?403D4075376775636277493241453D.

If you need help with this process at all, please contact our 4-H Agent for Yadkin County, Madaline Jones, and she will be happy to assist you. She can be contacted through email at madaline_jones@ncsu.edu and by phone at 336-849-7908.

Also, here is a helpful letter to assist you with this enrollment process whether you are a returning member or volunteer or new to this program: <u>4HOnline-Rollover_Re-</u> <u>Enrollment_Family_Letter_2019</u>. This is another great link from the NC State 4-H Office that provides some helpful resources to for 4-H Online: <u>https://nc4h.ces.ncsu.edu/4honline/</u>.



4-H Enrollment and Event Registration

4-H Project Record Books-Due January 17, 2020 by 5:00 PM

Do not forget that 4-H Project Record Books are due this month! 4-H Project Record Books are a great way to show off what you have done in 4-H this year and they can be on so many topics! Do you like cooking and have done cooking with 4-H this year? You can do a record book on that! Do you have an animal that you take care of? You can do a record book on that! You can do a record book on so many topics that it is really limitless what you can do.

Every 4-H'er can do 4-H Project Record Books from ages 5-18! Project Record Books are due to our office by **5:00 PM on January 17, 2020**. There is also YouTube Video resources via this link <u>https://www.youtube.com/channel/UCQISdzU8K6HEA6-nrJOfIpg</u> and PowerPoint Presentations to help you with this process upon request! The forms can be sent to you upon request or through this link <u>https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/</u>.



4-H Achievement Night!-Friday, March 13, 2020

Achievement Night is a spectacular 4-H event for our 4-H'ers to be recognized for their achievements throughout the year! What will this night entail? Here is a list of all the great things happening on this night!

- We will provide dinner for our 4-H'ers, 4-H families, and 4-H volunteers!
- We will be recognizing our participants in 4-H Project Record Books!
- Also, we will be recognizing our 4-H graduates!
- Youth will have a chance to be in our Talent Show and possibly go onto the District Level with their talents! (Talents can be singing, dancing, reading one's own poetry, playing an instrument, and more. Must sign up by March 6, 2020. Ages 5-18 may enter. Only ages 8-18 can go to District.)
- We will be recognizing our youth with their artistic talents through our Art Show! (Each 4-H'er may submit one painting and/or one drawing of any medium. Artwork is due to the office by March 6, 2020. Ages 5-18 may enter.)
- We also be presenting our awards for Junior and Senior 4-H'er of the Year!

As you probably can tell, this is going to be a fun night! If you would like to come, please RSVP by Friday, March 6, 2020 to reserve your spots! We are hoping for lots of great artwork and talent to be at this event as well, so please fill out the needed paperwork/deliver art entries and sign up for the talent show by March 6, 2020. We hope to see you there for this great event!

Talent Show and Art Show Sign Up-Ages 5-18- Due Friday, March 6, 2020

Do you want to be the in the Talent Show or Art Show to show off your talents at Yadkin County's 4-H Achievement Night?? If so, awesome! Because we want you there too! If you would like to sign up for the Talent Show, please fill out and bring in this form <u>https://yadkin.ces.ncsu.edu/wp-</u>

<u>content/uploads/2020/01/Talent-Show-Forms-2020.pdf?fwd=no</u> and pay close attention to the agreements. All talent acts must be approved **before** Achievement Night, so it would be best to turn in these forms early. If you would like to sign up for the Art Show, please fill out and bring this form <u>https://yadkin.ces.ncsu.edu/wp-</u>

<u>content/uploads/2020/01/Art-Show-Forms-2020.pdf?fwd=no</u> and bring by your art piece to the office before the deadline. Each 4-H'er can enter in two art pieces (one drawing and one painting). We cannot wait to see all of your wonderful talents!



4-H Scholarships- Graduating College NC 4-H Honor Club-Ages 16-20 Seniors-Due Friday, January 24, 2020 Due Friday, January 24, 2020 Are you a 4-H'er who will be entering college Being a North Carolina 4-H Honor Club in the fall 2020 semester? If so, you are eligible to member is more than just an honor. It is the chance to apply for 4-H Scholarships! Scholarships are for any give back to the 4-H program using the knowledge graduating High School Senior 4-H'er in 2020. There and skills that 4-H helped you to gain. NC 4-H Honor are lots of 4-H Scholarships to apply for. Also, please Club seeks members who want the opportunity to remember if you have renewable scholarships, your contribute to the society's motto - Service - by 4-H Agent needs to register you. More information continuing their involvement even after aging out of can be found through this link: the 4-H program. More information can be found via https://nc4h.ces.ncsu.edu/2019/12/nc-4-hthis link: https://nc4h.ces.ncsu.edu/2019/12/nc-4-hscholarships-honor-club-applications-are-posted/ or scholarships-honor-club-applications-are-posted/ or by contacting Ms. Madaline. by contacting Ms. Madaline.

County Council Meeting-Ages 12-18-Monday, January 27, 2020

County Council is for ages 12-18 and youth must be a registered 4-H'er to attend. This council focuses on community services, leadership, and citizenship related topics. For this meeting, we will be electing officers. This is going to be a meeting filled with campaign speeches and voting on upcoming officers. We will serve a meal at this meeting; therefore, please let us know if you have any dietary restrictions upon signing up. Must RSVP by Friday, January 27, 2020. Please also let Ms. Madaline know when you register which office you are running for. *Please prepare a 1-2 minute speech as to why you want the office you are running for. Office positions can be given upon request.*



Betsy-Jeff Penn 4-H Camp-Dates Attending June 28-July 3, 2020-Deadline to show Interest March 16, 2020!

This camp is open for sign ups and we are gearing up for a great summer with them! Camp is for youth 8-14 years old (4-H age does apply) and there is also a Leader In Training (LIT) program for older 4-H'ers. Youth will participate in rock climbing, swimming, hiking, horseback riding, high ropes, canoeing, water sports, archery, yoga, and more! Scholarships are available upon completion of paperwork. Paperwork can be sent to you upon request. Space is limited! If you are interested and want more information, please contact Ms. Madaline.



Electric Congress-Must take action ASAP!

This is a FREE event in 4-H that is hosted by the electric companies of North Carolina on <u>July 7–9</u>, <u>2020!</u> The location of this trip is anywhere from the mountains to the coast because it rotates locations every year. Space is limited on this trip and you must win the trip by either creating an electric 4-H Project Record Book, Electric Portfolio, or by doing a workshop on electricity based topic. You do have to win this trip though on the county level first. The age range for this trip is 11-18 years of age (4-H age does apply). For more information, please contact Ms. Madaline. You can learn more through this link as well:

https://nc4h.ces.ncsu.edu/electric/overview/.

Area Food Show-March 7, 2020-Deadline to Signup Friday, February 21, 2020

This event will be held at the Wilkes County Cooperative Extension Office at 416 Executive Dr. Wilkesboro, NC 28697 next to the Wilkes County Sheriff's Office. This is a super fun event where youth get to practice their cooking skills, decorate a table setting, use their public speaking skills, and get to try everyone else's yummy food. At this Food Show, youth also get the opportunity to compete with other youth from Alleghany, Surry, and Wilkes counties. All the youth have to do is sign up, bring their food, decorations/table setting for their table, and have fun! This event is open to 4-H'ers ages 5-18. The deadline is **Friday, February 21, 2020 by 5:00 PM** and the Google Form to sign up is coming soon! We hope to see you there!



Yadkin County 4-H Club Meetings!

Prospect 4-H Club- Thursday, January 9, 2020-Time: 3:30 PM-Area: East Bend

Deep Creek 4-H Club-Thursday, January 23, 2020-Time: 6:00 PM-Area: Yadkinville

Foothills Farm 4-H Club-Tuesday, January 28, 2020-Time: 7:00 PM-Area: Jonesville





race, color, national origin, religion, political beliefs, family and marital status, sex, age, veteran status, sexual identity, genetic information or disability. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating.

Special accommodations will be made for the physically disabled, vision, or hearing impaired person upon request. If special accommodations are required, please call Madaline Jones at (336) 849-7908, 7 days prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure. You can obtain a copy from your 4-H Agent. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.