



# 4-H Presentations Contest

May 4<sup>th</sup>-8<sup>th</sup>, 2020

Return this form to the 4-H Office by Friday, April 24, 2020.

NAME: \_\_\_\_\_

AGE AS OF JANUARY 1, 2020: \_\_\_\_\_

TITLE OF 4-H PRESENTATION: \_\_\_\_\_

LENGTH OF PRESENTATION PLANNED: \_\_\_\_\_ minutes      NEED LAPTOP/PROJECTOR?    YES    NO

Age Division (please circle):    Ages 5-7,    Ages 8-10,    Ages 11-13,    and Ages 14-18

Please Choose Presentation Category:

<input type="checkbox"/> Agriculture Science (crops)	<input type="checkbox"/> Arts & Communication	<input type="checkbox"/> Beef Char Grill
<input type="checkbox"/> Entomology	<input type="checkbox"/> Careers & Entrepreneurship	<input type="checkbox"/> Chicken Char Grill
<input type="checkbox"/> Citizenship & Community Service	<input type="checkbox"/> Dairy Foods	<input type="checkbox"/> Egg Cookery
<input type="checkbox"/> Electric	<input type="checkbox"/> Environmental Science (Soil & Water)	<input type="checkbox"/> Foods & Nutrition
<input type="checkbox"/> Family & Consumer Science	<input type="checkbox"/> Fisheries & Aquatics	<input type="checkbox"/> Forestry & Wildlife
<input type="checkbox"/> Fruit & Vegetable Use	<input type="checkbox"/> Health & Fitness	<input type="checkbox"/> Horse
<input type="checkbox"/> Horse Public Speaking	<input type="checkbox"/> Horticultural Science	<input type="checkbox"/> Open Class
<input type="checkbox"/> Hospitality, Etiquette & Social Graces	<input type="checkbox"/> Livestock & Dairy Production	<input type="checkbox"/> Peanut Foods
<input type="checkbox"/> Pork Char Grill	<input type="checkbox"/> Poultry	<input type="checkbox"/> Safety
<input type="checkbox"/> Science & Technology	<input type="checkbox"/> Small & Companion Animals	<input type="checkbox"/> Turkey Char Grill
<input type="checkbox"/> Wheels & Engines	<input type="checkbox"/> Public Speaking	

\*\*A minimum of 5 minutes and a maximum of 12 minutes is recommended for presentations.

Exceptions are as follows: All Char Grill – 2 hours, Public Speaking (5 – 7 minutes), Jr Horse Presentation (4 – 12 minutes), Sr Horse (9 – 12 minutes), Jr Horse Team (5 – 15 minutes), Sr Horse Team (10 – 15 minutes), Jr Horse Public Speech (4 – 10 minutes), Sr Horse Public Speech (8 – 10 minutes)

\*\*Two 4-Hers in each age division in each division will be chosen as division winners. The winners will represent Yadkin County at District Activity Day on June 26th in Ashe County at Ashe County High School – 184 Campus Dr, West Jefferson, NC 28694. If winners cannot attend DAD, the runner up will replace them at DAD.

\*\*Cloverbuds will also be able to participate at DAD! \*\*All judges' decisions are final.

**\*\*\*PLEASE TURN OVER TO REGISTER FOR A TIME TO COME AND PRESENT!\*\*\***

**\*\*\*Presentation sign up!\*\*\***

We will not have a formal presentations night, but you will come in and present your presentation one afternoon or evening for the 4-H Agent. If there is competition in categories, we will work out a time for competitors to come together. I have set aside the afternoons during the week of May 4th-8th, 2020.

Here are the times that you can choose from. Please mark a 1, 2, 3 as your 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> preference of times on the date that works for you (you do not need to fill something out for each day). I will contact you via email if possible (call if not) to let you know of time/date. If one of these dates or times does not work for you, please let me know and we will arrange something other than these dates for you.

1, 2, 3	Monday, May 4, 2020
	1:00pm
	1:30pm
	2:00pm
	2:30pm

1, 2, 3	Wednesday, May 6, 2020
	2:00pm
	2:30pm
	3:00pm
	3:30pm
	4:00pm

1, 2, 3	Tuesday, May 5, 2020
	2:00pm
	2:30pm
	3:00pm
	3:30pm
	4:00pm
	4:30pm
	5:00pm

1, 2, 3	Thursday, May 7, 2020
	2:00pm
	2:30pm
	3:00pm
	3:30pm
	4:00pm
	4:30pm
	5:00pm

**Email Address to confirm date/time:**

\_\_\_\_\_

1, 2, 3	Friday, May 8th, 2020
	2:00pm
	2:30pm
	3:00pm
	3:30pm
	4:00pm
	4:30pm