

Yadkin County 4-H

Newsletter

March 2021

Quote of the Month

"If your actions inspire others to dream more, learn more, do more and become more, you are a leader." - John Quincy Adams



Achievement Night-Virtual-March 26th-6:00 PM

You heard it right, we are having the Yadkin County 4-H Achievement Night this year!!! We are excited to have this event in a virtual format this year to make sure our youth are recognized for their amazing work they have done throughout the year. Achievement Night is a spectacular 4-H event for our 4-H'ers to be recognized for their achievements throughout the year. What will this night entail? Here is a list of all the great things happening on this night!

- We will be recognizing our participants in 4-H Project Record Books!
- Also, we will be recognizing our 4-H high school graduates! If you are graduating, please let us know and we will get you on our list!
- We will be recognizing our youth for their artistic talents through our Art Show! (Each 4-H'er may submit one painting and/or one drawing of any medium. Artwork is due by March 19th, 2021. Ages 5-18 may enter.)
- We also are presenting our awards for Junior and Senior 4-H'er of the Year!

We will be having a photo slideshow of a recap of 4-H in 2020 starting at 6:00 PM, then show the 4-H Photography entries from 2020, and after that we will be showing off the artwork that was submitted for the 2021 competition. The awards program will start tentatively at 6:30 PM. Feel free to arrive between the times of 6:00-6:30 PM. We encourage you to either plan to eat dinner before or after this event or eat while you are attending the event.

As you can tell, this is going to be a packed night that you will not want to miss out on! If you would like to attend this event, we do ask that you RSVP through Ms. Madaline Jones at madaline_jones@ncsu.edu. Please RSVP by March 19th by 5:00 PM. A Zoom link will be sent out on March 22nd with all the meeting information. Thank you and we hope to see you there!

There will be pick up dates/times for awards won that will be announced at this event!

Yadkin County 4-H Art Show-Entries Due March 19th-5:00 PM

It's time to show off your artistic skills and enter the Yadkin County 4-H Art Show! This competition is open to ages 5-18 and will be showcased at the Yadkin County 4-H Achievement Night. Each 4-H'er may enter ONE painting and ONE drawing. Each participant will receive Clover Cash and Juniors and Seniors will be awarded 1st-3rd placings for their categories and entries. Those that enter must submit a high quality picture of their artwork, let us know what medium the artwork is in, and agree to the terms of the competition. You can fill out this Google Form: <https://forms.gle/HaQ4RGDRa2xJYGgc9> or email madaline_jones@ncsu.edu to enter. We want to see LOTS of amazing entries this year!

County Wide 4-H Club Meeting!-March 16th-4:00 PM

We have exciting news! Yadkin County 4-H is having a 4-H club meeting for the whole county and we want you to join in! We are going to have all of the fun games, business meetings, and special programs we always do at our club meetings, just all in one meeting! Clubs are going to take turns hosting this monthly club meeting while we are still using Zoom as a meeting platform. To join these meetings, you must register and be a member of 4-H Online 2.0, so please make sure to update your enrollment if you have not done so already.

For this club meeting, the special program will be hosted by our very own Family and Consumer Science Extension Agent, Ms. Ashley Beard! She is presenting a Saint Patrick's Day program all about eating healthy! She is going to be making two snacks for this meeting. You can choose to follow along with one or both of these recipes or just watch Ms. Ashley as she talks about the health benefits of eating these foods and shows you how to make them. You will need following items (small amounts):

Mint Chocolate Chip "Nice" Cream

Ingredients:

Bananas

Spinach

Mint Extract

Dark Chocolate Chips

Saint Patrick's Day Pizzas

Ingredients:

Whole Wheat English Muffins

Pizza Sauce or Pesto

Mozzarella Cheese

Italian Seasoning (optional)

Green Bell Pepper

If you have any questions or would like to sign up for this meeting, please contact our 4-H Agent, Madaline Jones, at madaline_jones@ncsu.edu or 336-849-7908. We hope to see you there!

Yadkin County 4-H Photography Contest- Entries Due by April 16th

We are holding this contest to encourage youth to get outside and away from the technology for a little bit and explore the wonderful world of photography. Being a part of this competition is really simple! Each participant is allowed to send in three photos (only one per category). The categories are:

Nature/Landscapes

Animals

Black and White

4-H'ers ages 5-18 are welcome to participate in this competition. The picture(s) cannot be more than a year old. Please include a short description of your picture when you send it in. Only registered 4-H'ers are allowed to be a part of this competition. There will be placings for Juniors and Seniors and Clover Cash for each category! Pictures will be judged and ranked - then shared on Facebook for all to enjoy. Please submit photos to Ms. Madaline at madaline_jones@ncsu.edu. Let's see those photography skills!

Yadkin County 4-H Presentations- Entries Due by May 14th

It's time to sign up for 4-H Presentations! 4-H'ers ages 5-18 are welcome to participate. Remember, there are over 30 categories to choose from and those can be found here:

<https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/presentations/>.

The videoed 4-H Presentation must be sent to Ms. Madaline by May 14th, 2021. The recording can be done on your phone, laptop, iPad, or even video camera. We know this process of videoing a 4-H Presentation can be stressful, but we have a helpful document to inform you of all the rules and tips for this year's 4-H Presentation:

<https://docs.google.com/document/d/1oApOTo-DrwucTZFZ9FMjdhx2Epd0V-VA723QwdpJS-0/edit>.

If you would like to have Ms. Madaline's advice on your presentation, you are more than welcome to set up a Zoom meeting with her before this deadline and she will be happy to help you make your 4-H Presentation even better!

This year, we are also offering our Federal Conference Room in our office building for the filming of your 4-H Presentation. This room has a large TV style Smart Board that is ideal for featuring presentations. You can sign up for a presentation filming slot by emailing madaline_jones@ncsu.edu. Slots will go fast! So make sure to sign up for a slot as soon as possible.

To sign up for 4-H Presentations or have questions, please email Ms. Madaline Jones at madaline_jones@ncsu.edu or call 336-849-7908.

Outdoor Cookery 4-H Presentations-Deadline to sign up May 14th-Date of event-June 18th

Outdoor Cookery is happening this year in-person! This competition will be held in Stokes County on June 18th. This competition will assess your outdoor cooking skills. If you choose to participate in this competition, it counts as a 4-H Presentation category, so you cannot do one of the other presentation categories in addition to this one. More information about times and other requirements will come out soon, but make sure to put these dates on your calendar if you are interested in participating!

4-H Online 2.0 Enrollment is now OPEN!

All 4-H members and volunteers must enroll in 4-H Online 2.0. If you are a returning member or volunteer, you will just be updating your information in your account and profiles you already have and resubmitting your enrollment(s). If you are a new member, first of all, welcome to our 4-H Program! You will need to make an account for your family and then profiles for your child(ren) and register yourself as a volunteer if you are one.

Register here: <https://v2.4honline.com/>

For more information visit this link:

<https://yadkin.ces.ncsu.edu/wp-content/uploads/2021/01/Welcome-back-to-the-new-4-H-Year-2021-Yadkin-County-4-H.docx.pdf?fwd=no>

If you have additional questions or concerns, please feel free to contact our 4-H Agent, Madaline Jones, at madaline_jones@ncsu.edu or call at 336-849-7908 and she will be happy to assist you.

Don't Forget about the Spring Nature Adventures with NC 4-H Camp Series!

SPRING 2021

NATURE ADVENTURES

WITH NC'S 4-H CAMPS

A virtual learning program for educators
and families



LIVE events at
1 pm ET

SCHEDULE

February 22 - Giants of the Coast
Hosted by The Eastern 4-H Center

March 5 - Stories in the Stars Astronomy

March 18 - Run, Duck, Hide Predator/Prey Relationships
Hosted by Betsy-Jeff Penn 4-H Center

April 1 - Winged Wonders
Hosted by Millstone 4-H Camp

April 13 - Taking Flight Birds of Prey
Hosted by The Eastern 4-H Center

April 20 - Let's Go on a Night Hike!
Hosted by Betsy-Jeff Penn 4-H Center

Register here:

<https://www.eventbrite.com/e/spring-2021-nature-adventures-nc-4-h-camps-tickets-136719669211?fbclid=IwAR12DaAwbWeEap75N2KglaNtL7hLQDzztcrNX96d0jyQyHOZxgmKtgZAP6M>

Want to keep up with what Yadkin County 4-H is doing? Like us on Facebook and see all the fun we are having! Search Yadkin County 4-H or @YadkinCounty4H and hit the like button!



For more information about Yadkin County 4-H or to sign up for programs, please contact Madaline Jones, our 4-H Agent at madaline_jones@ncsu.edu for the quickest response. Due to Covid-19, we have limited time in the office, but we can be reached at 336-849-7908 and Madaline will get back to you as soon as possible. Our office hours are 8:00 AM-5:00 PM Monday through Friday and our address is 2051 Agricultural Way, Yadkinville, NC 27055.

Thank you to our sponsors, Yadkin County United Fund and Yadkin County Farm Bureau for supporting our 4-H program!



NC State University and N.C. A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, national origin, religion, political beliefs, family and marital status, sex, age, veteran status, sexual identity, genetic information or disability. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating.

Special accommodations will be made for the physically disabled, vision, or hearing impaired person upon request. If special accommodations are required, please call Madaline Jones at (336) 849-7908, 3 weeks prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure. You can obtain a copy from your 4-H Agent. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.