# Yadkin County

Newsletter April 2021

## **Quote of the Month**

"Blossom by blossom the spring begins."

- By Algernon Charles Swinburne



## Yadkin County 4-H Photography Contest- Entries Due by April 16th

We are holding this contest to encourage youth to get outside and away from technology for a little bit and explore the wonderful world of photography. Being a part of this competition is really simple! Each participant is allowed to send in three photos (only one per category). The categories are:

#### Nature/Landscapes

Animals

#### **Black and White**

4-H'ers ages 5-18 are welcome to participate in this competition. The picture(s) cannot be more than a year old. Please include a short description of your picture when you send it in. Only registered 4-H'ers are allowed to be a part of this competition. There will be placings for Juniors and Seniors and Clover Cash for each category! Pictures will be judged and ranked - then shared on Facebook for all to enjoy. Please submit photos to Ms. Madaline at madaline\_jones@ncsu.edu or through this Google Form: https://forms.gle/cX4NxNdRnjt3ZG6aA. Let's see those photography skills!

## Yadkin County 4-H Presentations- Entries Due by May 14th

It's time to sign up for 4-H Presentations! 4-H'ers ages 5-18 are welcome to participate. Remember, there are over 30 categories to choose from and those can be found here:

https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/presentations/

The videoed 4-H Presentation must be sent to Ms. Madaline by May 14th, 2021. The recording can be done on your phone, laptop, iPad, or even video camera. We know this process of videoing a 4-H Presentation can be stressful, but we have a helpful document to inform you of all the rules and tips for this year's 4-H Presentation: <u>https://docs.google.com/document/d/1oApOTo-DrwucTZFZ9FMjdhx2Epd0V-VA723Qwd</u> <u>pJS-0/edit</u>.

If you would like to have Ms. Madaline's advice on your presentation, you are more than welcome to set up a Zoom meeting with her before this deadline and she will be happy to help you make your 4-H Presentation even better!

This year, we are also offering our Federal Conference Room in our office building for the filming of your 4-H Presentation. This room has a large TV style Smart Board that is ideal for featuring presentations. You can sign up for a presentation filming slot by emailing madaline\_jones@ncsu.edu. Slots will go fast! So make sure to sign up for a slot as soon as possible.

To sign up for 4-H Presentations or have questions, please email Ms. Madaline Jones at madaline jones@ncsu.edu or call 336-849-7908.

## Outdoor Cookery 4-H Presentations-Deadline to sign up May 14th-Date of event-June 18th

Outdoor Cookery is happening this year in-person! This competition will be held in Stokes County on June 18th. This competition will assess your outdoor cooking skills. If you choose to participate in this competition, it counts as a 4-H Presentation category, so you cannot do one of the other presentation categories in addition to this one. More information about times and other requirements will come out soon, but make sure to put these dates on your calendar if you are interested in participating!

### County Wide 4-H Club Meeting!-April 14th-4:00 PM

Yadkin County 4-H is having a 4-H club meeting for the whole county and we want you to join in! We are going to have all of the fun games, business meetings, and special programs we always do at our club meetings, just all in one meeting! Clubs are going to take turns hosting this monthly club meeting while we are still using Zoom as a meeting platform. To join these meetings, you must register and be a member of 4-H Online 2.0, so please make sure to update your enrollment if you have not done so already.

For this club meeting, the special program will be hosted by our very own 4-H'er, Sydney Tucker! She is going to be going over some ways to make your photography even better. If you would like to show and tell some of your photography, please feel free to send Ms. Madaline a photo or bring it with you to our meeting.

If you have any questions or would like to sign up for this meeting, please contact our 4-H Agent, Madaline Jones, at madaline\_jones@ncsu.edu or 336-849-7908. We hope to see you there!

## Cards for a Cause-Writing to the Elderly-Due by May 28th

This time of social distancing can be so hard. This time is especially hard for elderly that are in nursing homes because they cannot see their family as often. Even though this time is really difficult for people in this situation, you can help put a smile on their faces! Yadkin County 4-H is challenging all 4-H'ers to create a card or more for Yadkin Nursing Care Center. This is going to be done to brighten up the resident's lives and to also give you the joy of giving back to your community in a thoughtful way. Your cards can be homemade or store bought. The cards should include a small note from the 4-H'er as well. Please make sure to be uplifting in the cards that you send. We want these cards to bring joy to them during this difficult time. You can use your own words, quotes, lyrics to songs, whatever you want for the note!

For this community service project, you can bring your cards to Ms. Madaline's office at 2051 Agricultural Way, Yadkinville, NC 27055. Another option you have is sending them to the nursing home. Please let Ms. Madaline know if you would like to do this and she will give you the needed information.

We hope that you will take advantage of this service opportunity!

#### North Central District 4-H Fashion Revue-Entries due by June 5th

It's that time year again to make your Fashion Revue entries! For this competition, you must sew something you can wear for this competition whether that be a pair of pajama pants, an apron, dress, blouse with a skirt, etc. We will be able to send off our top three in the Junior and Senior divisions to the district level competition. Cloverbuds are welcome to join at the county level and the district level. Clover Cash will be given to all participants for each level they reach in the competition. This year, everything is online for this competition. Are you interested in this competition? If so, please contact Ms. Madaline at madaline\_jones@ncsu.edu for more information! You can submit your entries through this Google Form: <a href="https://forms.gle/E2SZDae9E8fGribv6">https://forms.gle/E2SZDae9E8fGribv6</a>. \*\*\*If you make it to the district your Zoom interview will be on June 25th.\*\*\*

### Betsy-Jeff Penn 4-H Camp-Are you Interested in Going??

Yadkin County 4-H is looking for a few more campers for camp this year! Yes, camp is happening this year and we would love for you to join us. We have spots for youth ages 8-12 (4-H age does apply). Youth will have the chance to participate in rock climbing, swimming, hiking, horseback riding, high ropes, canoeing, water sports, archery, yoga, and more! Scholarships are available upon completion of paperwork. Paperwork can be sent to you upon request. Space is limited! If you are interested and want more information, please contact Ms. Madaline. The Covid-19 precautions will be shared along with the new rules for camp upon inquiry.

### 4-H Online 2.0 Enrollment is now OPEN!

All 4-H members and volunteers must enroll in 4-H Online 2.0. If you are a returning member or volunteer, you will just be updating your information in your account and profiles you already have and resubmitting your enrollment(s). If you are a new member, first of all, welcome to our 4-H Program! You will need to make an account for your family and then profiles for your child(ren) and register yourself as a volunteer if you are one.

Register here: https://v2.4honline.com/

For more information visit this link:

https://yadkin.ces.ncsu.edu/wp-content/uploads/2021/01/Welcome-back-to-the-new-4-H-Yea r-2021-Yadkin-County-4-H.docx.pdf?fwd=no

If you have additional questions or concerns, please feel free to contact our 4-H Agent, Madaline Jones, at madaline\_jones@ncsu.edu or call at 336-849-7908 and she will be happy to assist you.

# Don't Forget about the Spring Nature Adventures with NC 4-H Camp Series!



#### **Register here:**

https://www.eventbrite.com/e/spring-2021-nature-adventures-nc-4-h-camps-tickets-136719669211?f bclid=IwAR12DaAwbWeEap75N2KgIaNtL7hLQDzztcrNX96d0jyQyHOZxgmkTgZAP6M Want to keep up with what Yadkin County 4-H is doing? Like us on Facebook and see all the fun we are having! Search Yadkin County 4-H or @YadkinCounty4H and hit the like button!



For more information about Yadkin County 4-H or to sign up for programs, please contact Madaline Jones, our 4-H Agent at madaline\_jones@ncsu.edu for the quickest response. Due to Covid-19, we have limited time in the office, but we can be reached at 336-849-7908 and Madaline will get back to you as soon as possible. Our office hours are 8:00 AM-5:00 PM Monday through Friday and our address is 2051 Agricultural Way, Yadkinville, NC 27055.

# Thank you to our sponsors, Yadkin County United Fund and Yadkin County Farm Bureau for supporting our 4-H program!









NC State University and N.C. A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, national origin, religion, political beliefs, family and marital status, sex, age, veteran status, sexual identity, genetic information or disability. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating.

Special accommodations will be made for the physically disabled, vision, or hearing impaired person upon request. If special accommodations are required, please call Madaline Jones at (336) 849-7908, 3 weeks prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.