



Yadkin County 4-H

Newsletter

May 2021

Quote of the Month

“We do not have to become heroes overnight. Just a step at a time, meeting each thing that comes up, seeing it is not as dreadful as it appeared, discovering we have the strength to stare it down.”

—By Eleanor Roosevelt



Yadkin County 4-H Presentations- Entries Due by May 14th

It's time to sign up for 4-H Presentations! 4-H'ers ages 5-18 are welcome to participate. Remember, there are over 30 categories to choose from and those can be found here:

<https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/presentations/>.

The videoed 4-H Presentation must be sent to Ms. Madaline by May 14th, 2021. The recording can be done on your phone, laptop, iPad, or even video camera. We know this process of videoing a 4-H Presentation can be stressful, but we have a helpful document to inform you of all the rules and tips for this year's 4-H Presentation:

<https://docs.google.com/document/d/1oApOTo-DrwucTZFZ9FMjdhx2Epd0V-VA723QwdpJS-0/edit>.

If you would like to have Ms. Madaline's advice on your presentation, you are more than welcome to set up a Zoom meeting with her before this deadline and she will be happy to help you make your 4-H Presentation even better!

This year, we are also offering our Federal Conference Room in our office building for the filming of your 4-H Presentation. This room has a large TV style Smart Board that is ideal for featuring presentations. You can sign up for a presentation filming slot by emailing madaline_jones@ncsu.edu. Slots will go fast! So make sure to sign up for a slot as soon as possible.

To sign up for 4-H Presentations or have questions, please email Ms. Madaline Jones at madaline_jones@ncsu.edu or call 336-849-7908.

Outdoor Cookery 4-H Presentations

Deadline to sign up is May 14th-Date of event is June 18th

Outdoor Cookery is happening this year in-person! This competition will be held in Stokes County on June 18th. This competition will assess your outdoor cooking skills. If you choose to participate in this competition, it counts as a 4-H Presentation category, so you cannot do one of the other presentation categories in addition to this one. More information about times and other requirements will come out soon, but make sure to put these dates on your calendar if you are interested in participating!

County Wide 4-H Club Meeting!-May 12th-4:00 PM

Yadkin County 4-H is having a 4-H club meeting for the whole county and we want you to join in! We are going to have all of the fun games, business meetings, and special programs we always do at our club meetings, just all in one meeting! Clubs are going to take turns hosting this monthly club meeting while we are still using Zoom as a meeting platform. To join these meetings, you must register and be a member of 4-H Online 2.0, so please make sure to update your enrollment if you have not done so already.

This meeting will be filled with some fun games for everyone to enjoy! We will also be going over the rules we have to follow for in-person 4-H club meetings. So if you are interested in attending in-person 4-H club meetings, we highly encourage you to attend this meeting on how we are going to be staying safe while meeting in-person.

If you have any questions or would like to sign up for this meeting, please contact our 4-H Agent, Madaline Jones, at madaline_jones@ncsu.edu or 336-849-7908. We hope to see you there!

Cards for a Cause-Writing to the Elderly-Due by May 28th

This time of social distancing can be so hard. This time is especially hard for elderly people who are in nursing homes and they are not able to see their family as often. Even though this time is really difficult for people in this situation, you can help put a smile on their faces! Yadkin County 4-H is challenging all 4-H'ers to create a card or more for Yadkin Nursing Care Center. This is going to be done to brighten up the resident's lives and to also give you the joy of giving back to your community in a thoughtful way. Your cards can be homemade or store bought. The cards should include a small note from the 4-H'er as well. Please make sure to be uplifting in the cards that you send. We want these cards to bring joy to them during this difficult time. You can use your own words, quotes, lyrics to songs, whatever you want for the note!

For this community service project, you can bring your cards to Ms. Madaline's office at 2051 Agricultural Way, Yadkinville, NC 27055. Another option you have is sending them to the nursing home. Please let Ms. Madaline know if you would like to do this and she will give you the needed information.

We hope that you will take advantage of this service opportunity!

North Central District 4-H Fashion Revue-Entries due by June 5th

It's that time year again to make your Fashion Revue entries! For this competition, you must sew something you can wear for this competition whether that be a pair of pajama pants, an apron, dress, blouse with a skirt, etc. We will be able to send off our top three in the Junior and Senior divisions to the district level competition. Cloverbuds are welcome to join at the county level and the district level. Clover Cash will be given to all participants for each level they reach in the competition. This year, everything is online for this competition. Are you interested in this competition? If so, please contact Ms. Madaline at madaline_jones@ncsu.edu for more information! You can submit your entries through this Google Form: <https://forms.gle/E2SZDae9E8fGribv6>.

If you make it to the district your Zoom interview will be on June 25th.

AIRE (Application, Interview, Resume & Electronic Video)

Deadline June 8th by 5:00 PM

AIRE is a workforce development and college prep program. Youth, ages 11 – 18, are eligible to participate in this program in one of two ways. AIRE Program Options

Option 1: Youth participate in this program by completing the four (4) AIRE candidate packet components. All candidates submitting a complete packet will be invited to participate in either the State-Level competitive program (open to youth ages 14-18) or in the non-competitive program (open to youth ages 11-13). Youth participating in the competitive AIRE program are eligible to be selected to attend national events such as National Congress, National Conference, and International Leadership Conference.

Option 2: Youth participate in this program by completing the AIRE program components as self-study and/or as part of their local 4-H program. Please contact Ms. Madaline for more information about this competition.

Betsy-Jeff Penn 4-H Camp-Are you Interested in Going??

Yadkin County 4-H is looking for a few more campers for camp this year! Yes, camp is happening this year and we would love for you to join us. We have spots for youth ages 8-12 (4-H age does apply). Youth will have the chance to participate in rock climbing, swimming, hiking, horseback riding, high ropes, canoeing, water sports, archery, yoga, and more! Scholarships are available upon completion of paperwork. Paperwork can be sent to you upon request. Space is limited! If you are interested and want more information, please contact Ms. Madaline. The Covid-19 precautions will be shared along with the new rules for camp upon inquiry.

Yadkin County Virtual Talent Show-Deadline to Submit Entries is July 16th

We want you to show off your AMAZING talents with us! Talent for this competition can consist of singing, dancing, drama, playing instruments, comedy, reading poetry, and even magic. Acts can consist of one or more people, but Covid-19 guidelines must be followed for those not within the same household. Youth ages 5-18 are welcome to participate. Two acts, from youth ages 8-18, will be selected for the NC State Competition. Each act must be submitted via video that is no longer than five minutes long to madaline_jones@ncsu.edu. If you would like more information, please review this link below provided from NC 4-H. *Please note that the state deadline is different from our county deadline.*

<https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/presentations/presentation-guidelines-4-h-entertains/>

Yadkin-Davie 4-H Youth Livestock Show Deadline to Sign up is July 30th-Show of Date is August 14th

The Yadkin-Davie Livestock Association is hosting their annual livestock show and they want you to be a part of it! Ages 5-18 are welcome to participate. Cloverbuds will receive prizes for participating and ages 8-18 will have a chance to compete to win prizes. For this show, you can enter in cattle, dairy animals, sheep, and goats (please request forms for more information and guidelines on entries). The event will be held at the Lone Hickory Arena at 1950 Bethel Church Rd, Yadkinville, NC 27055. For more information please contact our Livestock Agent, Phil Rucker at phil_rucker@ncsu.edu or Madaline Jones at madaline_jones@ncsu.edu.

NC 4-H Photography Contest- Deadline to Submit Entries August 6th

The NC 4-H is having a photography contest, so you have another chance to show off your photography skills once again! The categories for these competitions are "Nature's Beauty," "4-H in Action," and "My Best Friend" which could be people or your pet. Each participant may enter one photo per category. Photos must be under a year old and can be in color or black and white. Ages 8-18 are welcome to enter in this competition and will be divided into Junior and Senior divisions. Entries can be submitted using this Google Form: <https://forms.gle/f7JbyYRLZudy1Nak9> or by emailing madaline_jones@ncsu.edu. Please include a description of each photo. Ms. Madaline can be reached for more information about this competition.

4-H Online 2.0 Enrollment is now OPEN!

All 4-H members and volunteers must enroll in 4-H Online 2.0. If you are a returning member or volunteer, you will just be updating your information in your account and profiles you already have and resubmitting your enrollment(s). If you are a new member, first of all, welcome to our 4-H Program! You will need to make an account for your family and then profiles for your child(ren) and register yourself as a volunteer if you are one.

Register here: <https://v2.4honline.com/>

For more information visit this link:

<https://yadkin.ces.ncsu.edu/wp-content/uploads/2021/01/Welcome-back-to-the-new-4-H-Year-2021-Yadkin-County-4-H.docx.pdf?pwd=no>

If you have additional questions or concerns, please feel free to contact our 4-H Agent, Madaline Jones, at madaline_jones@ncsu.edu or call at 336-849-7908 and she will be happy to assist you.

Want to keep up with what Yadkin County 4-H is doing? Like us on Facebook and see all the fun we are having! Search Yadkin County 4-H or @YadkinCounty4H and hit the like button!



For more information about Yadkin County 4-H or to sign up for programs, please contact Madaline Jones, our 4-H Agent at madaline_jones@ncsu.edu for the quickest response. Due to Covid-19, we have limited time in the office, but we can be reached at 336-849-7908 and Madaline will get back to you as soon as possible. Our office hours are 8:00 AM-5:00 PM Monday through Friday and our address is 2051 Agricultural Way, Yadkinville, NC 27055.

Thank you to our sponsors, Yadkin County United Fund and Yadkin County Farm Bureau for supporting our 4-H program!



NC State University and N.C. A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, national origin, religion, political beliefs, family and marital status, sex, age, veteran status, sexual identity, genetic information or disability. NC State, N.C. A&T, U.S. Department of Agriculture, and local governments cooperating.

Special accommodations will be made for the physically disabled, vision, or hearing impaired person upon request. If special accommodations are required, please call Madaline Jones at (336) 849-7908, 3 weeks prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure. You can obtain a copy from your 4-H Agent. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.