Yadkin County 4-H Newsletter February 2022

Quote of the Month

"Love is such a powerful force. It's there for everyone to embrace-that kind of unconditional love for all of humankind. That is the kind of love that impels people to go into the community and try to change conditions for others, to take risks for what they believe in."



-Coretta Scott King

4-H Project Record Books and 4-H Portfolios Extended Deadline: February 4th, 2022

4-H Project Record Books and 4-H Portfolios are a great way to share what you have done in 4-H this year and they can be on so many topics! Do you like cooking and have done cooking with 4-H this year? You can do a record book on that! Do you have an animal that you take care of? You can do a record book on that! You can do a record book on so many topics that it really is limitless what you can do.

Every 4-H'er can do 4-H Project Record Books from ages 5-18! We have a "How to Create a 4-H Project Record Book PowerPoint" and examples of project books to help you with this process that can be given to you upon request. The forms for 4-H Project Record Books and 4-H Portfolios can be sent to you upon request or through this link: <u>https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/</u>.

***Make sure to use the most current forms! Cloverbud Forms can be given upon request.**

Yadkin County 4-H Achievement Night-Let's Celebrate our 4-H'ers!! March 11th, 2022 at 6:30 PM

You heard it right, we are having Achievement Night this year! We are planning to have this event IN-PERSON too! This event will be held at the Yadkin County Agricultural Banquet Room starting at 6:30 PM. For those of you that do not know what Achievement Night is, it is a spectacular 4-H event for our 4-H'ers to be recognized for their achievements throughout the year. What will this night entail? Here is a list of all the great things happening on this night!

- We will be recognizing our participants in 4-H Project Record Books/ Portfolios!
- Also, we will be recognizing our 4-H high school graduates! If you are graduating, please let us know and we will get you on our list!
- We will be recognizing our youth for their artistic talents through our Art Show! (Each 4-H'er may submit one painting and/or one drawing of any medium. Artwork is due to the office by March 4th. Ages 5-18 may enter).
- Another amazing opportunity we have at this event is for 4-H'ers to be in our Talent Showcase! (Each 4-H'er may be in one solo and/or one group talent act. Must sign up by February 28th and submit music if needed. Ages 5-18 may enter).
- We also are presenting our awards for Junior and Senior 4-H'ers of the Year!

As you can tell, this is going to be a packed night that you will not want to miss out on! There will be <u>no dinner</u> provided, so please eat before this event. If you would like to attend this meeting, we do ask you to RSVP through Ms. Madaline Jones at madaline_jones@ncsu.edu. Please RSVP by March 4th by 5:00 PM. Social distancing will be followed and all guests will be required to to wear masks.



Yadkin County 4-H Talent Showcase Deadline to sign up is February 28th by 5:00 PM

We all know that our Yadkin County 4-H'er have loads of talent and it is time to get recognized for it! If you are a 4-H'er between the ages of 5-18 and like to perform (such as dancing, singing, playing an instrument, drama, poetry reading, etc.), you should consider being a part of our Talent Showcase featured at the Yadkin County 4-H Achievement Night. All that are interested in being a part of this showcase must fill out this Google Form <u>https://forms.gle/ANd1igVT4RcnNaw4A</u> (hard copy can be given upon request) and submit their music by February 28th. We cannot wait to see all of the amazing talent we have in our county!

Yadkin County 4-H Art Show Entries-Due March 4th by 5:00 PM

It's time to show off your artistic skills and enter the Yadkin County 4-H Art Show! This competition is open to ages 5-18 and will be showcased at the Yadkin County 4-H Achievement Night. Each 4-H'er may enter ONE painting and ONE drawing. Each participant will receive Clover Cash and Juniors and Seniors will be awarded 1st-3rd placings for their categories and entries. Those that enter must fill out this Google Form: <u>https://forms.gle/FvkYDE2RFLdxa74e8</u> (hard copy may be given upon request) and bring in their artwork to the Yadkin County Cooperative Extension Office (2051 Agricultural Way, Suite 201, Yadkinville, NC 27055) by March 4th. We cannot wait to see your AMAZING artwork!



Free State 4-H Programs-Sign up for them Today in 4-H Online!

Rabbit Show Workshop-March 12th from 10:00 AM-12:00 PM

To help youth with rabbit showmanship, we have created an in-person Rabbit Showmanship Workshop on Saturday, March 12th from 10:00 AM-12:00 PM at the Davie County Center (180 S. Main St. Mocksville). We will have rabbits for youth to practice showmanship with and learn more about rabbit care and management. Please let Ms. Madaline knows if you would like to attend through emailing her at madaline jones@ncsu.edu.

Rabbit Show-Entry Deadline April 8th by 5:00 PM

It's time to get "hopping" to register for the Rabbit Show portion of the Area Poultry and Rabbit Show. Here are some things you need to know about registering for it: This Google Form <u>https://forms.gle/82k8ikKKYVkcPVth8</u> is required to show and participate in our 4-H Area Poultry and Rabbit Show in the Rabbit Project. By filling out this form, you are accepting:

1. That you will purchase, raise, house, care for, work with, and bring your own rabbit to the show on May 7th at the Winston-Salem Fairgrounds.

2. That you will pay \$5 per participating youth to Yadkin County 4-H as a registration fee in either cash or check by April 8th by 5 p.m. NO refunds will be issued.

3. That you will enroll in 4-HOnline for 2022.

4. We are ONLY judging showmanship (the youth handling, displaying, and working with their rabbit). We may have several breeds within each category so this WILL NOT BE A BREED SHOW.

5. That you will attend or watch the recordings of our rabbit showmanship workshops.

6. That you will bring your rabbit (one per youth) to the show on May 7th.

Poultry and Rabbit Show Record Books-Deadline to Register and have Project Books Turned in-April 14th

The Project Record Book is REQUIRED for all participants 8-18 years old as of January 1, 2022. Youth 5-7 years old are welcome to turn in a record book, but it is not required. A Project Record Book shows us your hard work with your animal (s), the care you have put in, and the financial and medical investment in your animal. This is a YOUTH project so we want to see the youth work on this record book. We will have an awards ceremony at the beginning of the Poultry and Rabbit Show on **May 7th** at the Winston-Salem Fairgrounds (2511 Farmers Market Way Cattle Barn, Winston-Salem, NC 27105). A copy of the entry form and Record Book form can be given upon request.

Yadkin County 4-H Photography Contest-Due April 15th

There is so much beauty that can be found in the world and through our relationships. We are holding this photography contest so you can show off your photography, but to also capture incredible things. Being a part of this competition is really simple! Each participant is allowed to send in three photos (only one per category). The categories are:

Nature's Beauty

The Agriculture All Around Us

Those We Love

4-H'ers ages 5-18 are welcome to participate in this competition. The picture(s) cannot be more than a year old. Please include a short description of your picture when you send it in. Picture may be in color or black and white. Only registered 4-H'ers are allowed to be a part of this competition. There will be placings for Juniors and Seniors and Clover Cash for each category! Pictures will be judged and ranked - then shared on Facebook for all to enjoy. Please submit photos to Ms. Madaline at madaline_jones@ncsu.edu or through this Google Form: https://forms.gle/iSxgNqqq78pNE8HG6. Let's see those photography skills!

4-H Camp at Betsy Jeff 4-H Camp is on July 10th-15th Sign up ASAP to Reserve your Spot!

Are you interested in attending with us?? This camp is open for sign ups and we are gearing up for a great summer with them! Camp is for youth 8-14 years old (4-H age does apply) and there is also a Leader In Training (LIT) program for older 4-H'ers (15-17). Youth will participate in rock climbing, swimming, hiking, horseback riding, high



ropes, canoeing, water sports, archery, yoga, and more! Scholarships are available upon completion of paperwork. Paperwork can be sent to you upon request. Space is limited! Make sure to contact our 4-H Agent, Ms. Madaline Jones, for more information! She can talk to you about cost, scholarships, what to expect, and more. We hope to see you there!

If you haven't yet, Enroll in 4-H Online 2.0 Today!!

If your child is a current 4-H'er, please go to 4-H Online to re-enroll them because we cannot wait to have them back in our program for 2022! If you are new to the program, welcome and we are so happy to have you! Please enroll your child into our program by creating a 4-H Online account for them. Access 4-H Online through this link: <u>https://v2.4honline.com/</u>. Please also remember that 4-H volunteers need to re-enroll as well! Everyone should



enroll in 4-H before attending a 4-H program. If you have problems enrolling or re-enrolling your child, please contact Madaline at madaline_jones@ncsu.edu or through calling 336-849-7908.

Need help enrolling in 4-H Online or need some quick reminders? Please review this letter for more information on how to enroll:

https://yadkin.ces.ncsu.edu/wp-content/uploads/2022/01/4HOnline-Rollover_Re-Enrollm ent Family Letter 2022docx-1.pdf?fwd=no

*Please also note that you must enroll for 2022, regardless of what time you enrolled in 2021.That is just how this system is set-up.

4-H Presentation: What you need to know!-Workshop-March 22nd

This year, District Activity Day, where 4-H Presentations are held, will be in Wilkes County. This location is so close to Yadkin County that we need to make sure we have a GREAT showing this year at this competition. So, let's get prepared! Come to this workshop on March 22nd at 6:30 PM via Zoom to learn all about 4-H Presentations in a fun interactive way! Come learn about the categories, about the cash prizes, how to set up a presentation, and how to give an award winning presentation. This workshop is completely free and 4-H'ers of all ages and 4-H parents can attend this meeting. 4-H Volunteers can attend this meeting and it will count as volunteer training as well. Please RSVP through this Google Form https://forms.gle/k2MFK2ziGjk6u5Rq6 by March 18th by 5:00 PM.

4-H Clubs in Yadkin County-Ask for more Information!

Deep Creek 4-H Club-Yadkinville Area

Foothills Farm 4-H Club-Jonesville Area

Panthers 4-H Club-Courtney Area

Prospect 4-H Club-East Bend Area

Want to keep up with what Yadkin County 4-H is doing? Like us on Facebook and see all the fun we are having! Search Yadkin County 4-H or @YadkinCounty4H and hit the like button!



For more information about Yadkin County 4-H or to sign up for programs, please contact Madaline Jones, our 4-H Agent at madaline_jones@ncsu.edu for the quickest response. Our office can also be called at 336-849-7908 and Ms. Madaline will get back to you as soon as possible. Our office hours are 8:00 AM-5:00 PM Monday through Friday and our address is 2051 Agricultural Way, Suite 201, Yadkinville, NC 27055.

Thank you to our sponsor, Yadkin County Farm Bureau for supporting our 4-H program!



NC State University and N.C. A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, national origin, religion, political beliefs, family and marital status, sex, age, veteran status, sexual identity, genetic information or disability. NC State, N.C. A&T, U.S. The Department of Agriculture, and local governments are cooperating.

Special accommodations will be made for the physically disabled, vision, or hearing impaired person upon request. If special accommodations are required, please call Madaline Jones at (336) 849-7908, 3 weeks prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure. You can obtain a copy from your 4-H Agent. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.