



# Yadkin County 4-H Newsletter April 2022

## Quote of the Month

*“Nature gives to every time and season some beauties of its own.”*

— Charles Dickens



## Yadkin County 4-H Photography Contest-Due April 15th

We are holding this photography contest so you can show off your photography expertise, but also to capture incredible things! Being a part of this competition is really simple! Each participant is allowed to send in three photos (only one per category). The categories are:

**Nature's Beauty**

**The Agriculture All Around Us**

**Those We Love**

4-H'ers ages 5-18 are welcome to participate in this competition. The picture(s) cannot be more than a year old. Please include a short description of your picture when you send it in. Pictures may be in color or black and white. Only registered 4-H'ers are allowed to be a part of this competition. There will be placings for Juniors and Seniors and Clover Cash for each category! Pictures will be judged and ranked then shared on Facebook for all to enjoy. Please submit photos to Ms. Madaline at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) or through this Google Form: <https://forms.gle/iSxgNqgg78pNE8HG6>. We cannot wait to see your amazing photos!

## **Rabbit Show-Entry Deadline April 8th by 5:00 PM**

You all need to get “hopping” to register for the Rabbit Show portion of the Area Poultry and Rabbit Show! Here are some things you need to know about registering for it: This Google Form <https://forms.gle/82k8ikKKYVkcPVth8> is required to show and participate in our 4-H Area Poultry and Rabbit Show in the Rabbit Project. By filling out this form, you are accepting:

1. That you will purchase, raise, house, care for, work with, and bring your own rabbit to the show on May 7th at the Winston-Salem Fairgrounds.
2. That you will pay \$5 per participating youth to Yadkin County 4-H as a registration fee in either cash or check by April 8th by 5 p.m. NO refunds will be issued.
3. That you will enroll in 4-H Online for 2022.
4. We are ONLY judging showmanship (the youth handling, displaying, and working with their rabbit). We may have several breeds within each category so this WILL NOT BE A BREED SHOW.
5. That you will attend or watch the recordings of our rabbit showmanship workshops.
6. That you will bring your rabbit (one per youth) to the show on May 7th.

## **Poultry and Rabbit Show Record Books-Deadline to Register and have Project Books Turned in-April 14th**

The Project Record Book is REQUIRED for all participants 8-18 years old as of January 1, 2022. Youth 5-7 years old are welcome to turn in a record book, but it is not required. A Project Record Book shows us your hard work with your animal (s), the care you have put in, and the financial and medical investment in your animal. This is a YOUTH project so we want to see the youth work on this record book. We will have an awards ceremony at the beginning of the Poultry and Rabbit Show on **May 7th** at the Winston-Salem Fairgrounds (2511 Farmers Market Way Cattle Barn, Winston-Salem, NC 27105). A copy of the entry form and Record Book form can be given upon request.

## **Area Poultry and Rabbit Show-May 7th**

Davidson, Davie, Forsyth, and Yadkin Counties are teaming up to host our very first Area Poultry and Rabbit Show at the Winston-Salem Fairgrounds. This competition is open to 4-H'ers ages 5-18. Youth can be involved in the poultry and or the rabbit portion of this show. This show is a showmanship show, not a breed show. The poultry show sign ups have come and gone, but there is still time to sign up for the rabbit show portion! Or if you would like to just come out and see what this show is all about, please contact Ms. Madaline and she will give the needed information on how to attend.

## **4-H Presentations-Deadline May 20th**

Perfect your public speaking skills with 4-H Presentations! 4-H Presentations are a great way to get youth out of their comfort zone and develop the important life skill of public speaking. 4-H'ers ages 5-18 are welcome to participate at the district level and ages 8-18 have the chance to go onto the state level. There are over 35 categories to choose from and those can be found here:

[https://nc4h.ces.ncsu.edu/wp-content/uploads/2022/03/4-H-Presentation-Fact-Sheet\\_2022.pdf?fwd=no](https://nc4h.ces.ncsu.edu/wp-content/uploads/2022/03/4-H-Presentation-Fact-Sheet_2022.pdf?fwd=no)

If you would like to have Ms. Madaline's advice on your presentation, you are more than welcome to set up a time to meet in-person to go over the presentation or meet over Zoom with her. She can also review your presentation. This can be set up before or after this deadline up to two weeks before 4-H Presentations. To sign up for 4-H Presentations or if you have questions, please contact Ms. Madaline.

## **North Central District 4-H Fashion Revue- Deadline to sign up: June 3rd-Competition Date: June 17th**

It's that time of year again to make your Fashion Revue entries! This is where you show off your sewing skills at District Activity Day! For this competition, you must sew something you can wear because one of the things you are judged on is fit. You can sew so many things whether that be a pair of pajama pants, an apron, shorts, dress, blouse with a skirt, a whole outfit, etc. We will be able to send off our top three in the Junior and Senior divisions to the district level competition. Cloverbuds are welcome to join at the county level and the district level. Clover Cash will be given to all participants for each level they reach in the competition. Are you interested in this competition? If so, please contact Ms. Madaline for more information! You can submit your entries through this Google Form: <https://forms.gle/L3Be3tENKpNgvuG38>.

## **North Central District Activity Day-June 17th!**

Go ahead and mark your calendars because the North Central District 4-H Activity is in the works to be on Friday, June 17th in Wilkes County at Wilkes Central Middle School! This is where youth present their 4-H Presentations at the district level, where our top talent show entries will showcase their talents, and where the district portion of the Fashion Revue will be! Since this year is going to be so close to

Yadkin County, we need to make sure that we represent our county well! So make sure to sign up for one or more of these competitions today!





## **YADKIN COUNTY 4-H SUMMER FUN COMING SOON!!**

We know you have been waiting for this announcement... But you read correctly! Summer Fun is coming back this year AND in-person! We are planning to have cooking, canning, sewing, gardening, community service, and more fun summer enrichment programs at a reasonable price for youth of all ages to enjoy. What awesome Yadkin County 4-H Summer Fun programs would you like to see this summer??? We would love to know your thoughts and opinions! Fill out this Google Survey:

<https://forms.gle/mD3tiSGsdyWhwbzv5> if you would like to share your opinions! (If you filled out the survey at Achievement Night, your requests have already been recorded).

## **States' 4-H North Carolina International Exchange Program**

North Carolina 4-H is excited to announce their upcoming opportunity to host a student from Japan again this summer! North Carolina 4-H is hoping things are

somewhat back to normal by the time of this event, but COVID-19 travel restrictions continue to be a reality in Japan, however, their International partners are still monitoring the situation and are very positive that we will have a summer inbound program. They are ready to start their recruitment efforts, so please let Ms. Madaline know if you are interested in this! More information can also be found through this link:

<https://nc4h.ces.ncsu.edu/youth-3/nc-4-h-international-exchange-program/>.



## **If you haven't yet, Enroll in 4-H Online 2.0 Today!!**

If your child is a current 4-H'er, please go to 4-H Online to re-enroll them because we cannot wait to have them back in our program for 2022! If you are new to the program, welcome and we are so happy to have you! Please enroll your child into our program by creating a 4-H Online account for them. Access 4-H Online through this link: <https://v2.4honline.com/>. Everyone should enroll in 4-H before attending a 4-H program. If you have problems enrolling or re-enrolling your child, please contact Madaline at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) or through calling 336-849-7908.



Need help enrolling in 4-H Online or need some quick reminders? Please review this letter for more information on how to enroll:

[https://yadkin.ces.ncsu.edu/wp-content/uploads/2022/01/4HOnline-Rollover\\_Re-Enrollment\\_Family\\_Letter\\_2022docx-1.pdf?pwd=no](https://yadkin.ces.ncsu.edu/wp-content/uploads/2022/01/4HOnline-Rollover_Re-Enrollment_Family_Letter_2022docx-1.pdf?pwd=no)

\*Please also note that you must enroll for 2022, regardless of what time you enrolled in 2021. That is just how this system is set-up.

## **4-H Clubs in Yadkin County-Ask for more Information!**

**Deep Creek 4-H Club-Yadkinville Area**

**Foothills Farm 4-H Club-Jonesville Area**

**Panthers 4-H Club-Courtney Area**

**Prospect 4-H Club-East Bend Area**

**Want to keep up with what Yadkin County 4-H is doing? Like us on Facebook and see all the fun we are having! Search Yadkin County 4-H or @YadkinCounty4H and hit the like button!**



For more information about Yadkin County 4-H or to sign up for programs, please contact Madaline Jones, our 4-H Agent at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) for the quickest response. Our office can also be called at 336-849-7908 and Ms. Madaline will get back to you as soon as possible. Our office hours are 8:00 AM-5:00 PM Monday through Friday and our address is 2051 Agricultural Way, Suite 201, Yadkinville, NC 27055.

***Thank you to our sponsors, Yadkin County Farm Bureau and other donors for supporting our 4-H program!***



NC State University and N.C. A&T State University commit themselves to positive action to secure equal opportunity regardless of race, color, national origin, religion, political beliefs, family and marital status, sex, age, veteran status, sexual identity, genetic information or disability. NC State, N.C. A&T, U.S. The Department of Agriculture, and local governments are cooperating.

Special accommodations will be made for the physically disabled, vision, or hearing impaired person upon request. If special accommodations are required, please call Madaline Jones at (336) 849-7908, 3 weeks prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure. You can obtain a copy from your 4-H Agent. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.