

# Yadkin County 4-H

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## Newsletter

### March 2023



### Quote of the Month

*"Always remember you have within you the strength, the patience, and the passion to reach for the stars, to change the world."*

*- Harriet Tubman.*

### **Yadkin County 4-H Achievement Night** **Come Reach for the Stars with 4-H!-March 10th, 2023 at 6:00 PM**

This event will be held at the Yadkin County Agricultural Banquet Room starting at 6:00 PM. For those of you that do not know what Achievement Night is, it is a 4-H event for our 4-H'ers to be recognized for their achievements throughout the year. Here is a list of the great things happening that night!

- We will be recognizing our participants in 4-H Project Record Books/ Portfolios!
- Also, we will be recognizing our 4-H high school graduates! If you are graduating, please let us know and we will get you on our list!
- We will be recognizing our youth for their artistic talents through our Art Show! (Each 4-H'er may submit one painting and/or one drawing of any medium. Artwork is due to the office by March 3rd. Ages 5-18 may enter).
- Another amazing opportunity we have at this event is for 4-H'ers to be in our Talent Showcase!
- We will be recognizing our State Photography Winners and awarding them rosette ribbons!
- We also are presenting our awards for Junior and Senior 4-H'ers of the Year!

As you can tell, this is going to be a packed night that you will not want to miss out on! There will be dinner provided. If you would like to attend this meeting, we do ask you to RSVP through Ms. Madaline Jones at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu). You must RSVP by **March 3rd if you plan to attend.**

## **Yadkin County 4-H Art Show Entries-Due March 3rd by 5:00 PM**

It's time to show off your artistic skills and enter the Yadkin County 4-H Art Show! This competition is open to ages 5-18 and will be showcased at the Yadkin County 4-H Achievement Night. Each 4-H'er may enter ONE painting and ONE drawing. Each participant will receive Clover Cash and Juniors and Seniors will be awarded 1st-3rd placings for their categories and entries. Those that enter must fill out this Google Form: <https://forms.gle/FvkYDE2RFLdxa74e8> (hard copy may be given upon request) and bring in their artwork to the Yadkin County Cooperative Extension Office (2051 Agricultural Way, Suite 201, Yadkinville, NC 27055) by March 3rd. We cannot wait to see your AMAZING artwork!

## **Rabbit Show-Entry Deadline April 6th by 5:00 PM**

You all need to get "hopping" to register for the Rabbit Show portion of the Area Poultry and Rabbit Show! Here are some things you need to know about registering for it: This Google Form

[https://docs.google.com/forms/d/1-5YY65w\\_9KQDrQ8S3WQUEocy9dA6DSw2bsQ-q0upmGE/edit](https://docs.google.com/forms/d/1-5YY65w_9KQDrQ8S3WQUEocy9dA6DSw2bsQ-q0upmGE/edit) is required to show and participate in our 4-H Area Poultry and Rabbit Show in the Rabbit Project. By filling out this form, you are accepting:

1. That you will purchase, raise, house, care for, work with, and bring your own rabbit to the show on May 7th at the Winston-Salem Fairgrounds.
2. That you will pay \$5 per participating youth to Yadkin County 4-H as a registration fee in either cash or check by April 8th by 5 p.m. NO refunds will be issued.
3. That you will enroll in 4-H Online for 2023.
4. We are ONLY judging showmanship (the youth handling, displaying, and working with their rabbit). We may have several breeds within each category so this WILL NOT BE A BREED SHOW.
5. That you will attend or watch the recordings of our rabbit showmanship workshops.
6. That you will bring your rabbit (one per youth) to the show on May 6th.

## **Poultry and Rabbit Show Record Books-Deadline to Register and have Project Books Turned in-April 14th**

The Project Record Book is REQUIRED for all participants 8-18 years old as of January 1, 2023. Youth 5-7 years old are welcome to turn in a record book, but it is not required. A Project Record Book shows us your hard work with your animal (s), the care you have put in, and the financial and medical investment in your animal. This is a youth project so we want to see the youth's work on this record book. We will have an awards ceremony at the beginning of the Poultry and Rabbit Show on **May 6th** at the Winston-Salem Fairgrounds (2511 Farmers Market Way Cattle Barn, Winston-Salem, NC 27105). A copy of the entry form and Record Book form can be given upon request.

## **Yadkin County 4-H Photography Contest-Due April 14th**

We are holding this photography contest so you can show off your photography expertise, but also to capture incredible things! Being a part of this competition is really simple! Each participant is allowed to send in three photos (only one per category). The categories are:

**Nature's Beauty**-This can be anything that can be found in nature such as flowers, plants, wildlife, insects, etc..

**The Wonders of Agriculture**-This category consists of anything that is considered to be agriculture, which could include livestock, crops, farmland, or even things that assist with agriculture such as tractors and other farm equipment.

**Magnificent Structures**-This is a new category this year! This category is all about structures that you see everyday or see while you are on trips. They can be human made such as houses, buildings, barns, statues, etc..

4-H'ers ages 5-18 are welcome to participate in this competition. The picture(s) cannot be more than a year old. Please include a short description of your picture when you send it in. Pictures may be in color or black and white. Only registered 4-H'ers are allowed to be a part of this competition. There will be placings for Juniors and Seniors and Clover Cash for each category! Pictures will be judged and ranked then shared on Facebook for all to enjoy. Please submit photos to Ms. Madaline at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) or through this Google Form: <https://forms.gle/biUGdr1A5eUpKbGN6>. We cannot wait to see your amazing photos!

## **Dinah Gore 4-H Healthy Food Challenge-Deadline April 14th Competition Date: May 20th at NC State Fairgrounds**

The Dinah Gore 4-H Healthy Food Challenge is a contest that challenges a team of three to four 4-H members to create a dish that will serve three people using a predetermined ingredient, food category, and items from the locally-sourced pantry. Once the ingredient is revealed, the team will have 40 minutes to prepare the dish, clean up, and prepare their presentation for the judges. The team will make a presentation to the judges covering their dish, its health benefits, and the nutrients that the dish provides to the body, about 10 minutes after the dish is ready. If you wish to be a part of this competition, please sign up as soon as you can because it is first come, first serve. Full details can be found via this link: <https://nc4h.ces.ncsu.edu/youth-3/dinah-gore-4-h-healthy-food-challenge/>.

## **North Central Poultry and Rabbit Show-May 6th**

This year, all of the North Central District is teaming up to have our very first District Poultry and Rabbit Show at the Winston-Salem Fairgrounds. This competition is open to 4-H'ers ages 5-18. Youth can be involved in the poultry and/or the rabbit portion of this show. This show is a showmanship show, not a breed show. The poultry show sign-ups have come and gone, but there is still time to sign up for the rabbit show portion! Or if you would like to just come out and see what this show is all about, please contact Ms. Madaline and she will give the needed information on how to attend.

## **4-H Presentations-Deadline May 26th**

Perfect your public speaking skills with 4-H Presentations! 4-H Presentations are a great way to get youth out of their comfort zone and develop the important life skill of public speaking. 4-H'ers ages 5-18 are welcome to participate at the district level and ages 8-18 have the chance to go onto the state level. There are over 35 categories to choose from and those can be found here:

<https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/presentations/>

If you would like to have Ms. Madaline's advice on your presentation, you are more than welcome to set up a time to meet in-person to go over the presentation or meet over Zoom with her. She can also review your presentation. This can be set up before or after this deadline up to two weeks before 4-H Presentations. To sign up for 4-H Presentations or if you have questions, please contact Ms. Madaline.

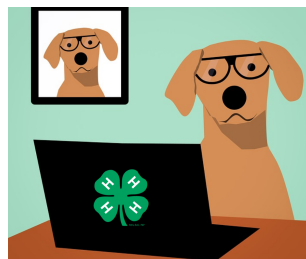




## North Central District 4-H Dog Artistic Expression Contest Deadline May 31st

Calling all dog lovers! Youth ages 5-18 are invited to submit items for the North Central District 4-H Dog Artistic Expression Contest! This is a great opportunity to show off your love for the dogs in your life. Categories include:

- ★ Crafts
- ★ Drawing
- ★ Painting
- ★ Poster
- ★ Photography
- ★ Sewing



Awards will be distributed on Saturday, June 23 at the North Central District 4-H Activity Day at NC A&T State University. See the flyer below for more information, and read more at: <https://forsyth.ces.ncsu.edu/4-h-dog/>.

### It's time to get Rolling and Enroll in 4-H Online 2.0 ASAP!

It's that time of year again folks! Every year, if you want to be a 4-H'er or 4-H volunteer in North Carolina, you MUST enroll in 4-H Online 2.0. Please enroll your child into our program by creating a 4-H Online account for them. Access 4-H Online through this link: <https://v2.4honline.com/>. Everyone should enroll in 4-H before attending a 4-H program. If you have problems enrolling or re-enrolling your child, please contact Ms. Madaline at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) or through calling 336-849-7908.



### Keep In Mind-North Central District Activity Day-June 24th

Mark your calendars for this IMPORTANT 4-H event! The North Central District 4-H Activity will be on Saturday, June 24th at A&T University. This means that you get to attend this fun event at one of North Carolina's two land grant universities! This is where youth present their 4-H Presentations at the district level, where our top talent show entries will showcase their talents, and where the district portion of the Fashion Revue will be! Since this year is going to be so close to Yadkin County, we need to make sure that we represent our county well!

## **4-H Clubs in Yadkin County-Ask for more Information!**

**Deep Creek 4-H Club-Yadkinville Area**

**Foothills Farm 4-H Club-Jonesville Area**

**Panthers 4-H Club-Courtney Area**

**Prospect 4-H Club-East Bend Area**

**Want to keep up with what Yadkin County 4-H is doing? Like us on Facebook and see all the fun we are having! Search Yadkin County 4-H or @YadkinCounty4H and hit the like button!**



For more information about Yadkin County 4-H or to sign up for programs, please contact Madaline Jones, our 4-H Agent at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) for the quickest response. Our office can also be called at 336-849-7908 and Ms. Madaline will get back to you as soon as possible. Our office hours are 8:00 AM-5:00 PM Monday through Friday and our address is 2051 Agricultural Way, Suite 201, Yadkinville, NC 27055.

***Thank you to our sponsors, Yadkin County Farm Bureau and other donors for supporting our 4-H program!***



NC State University and N.C. A&T State University commits themselves to positive action to secure equal opportunity regardless of race, color, national origin, religion, political beliefs, family and marital status, sex, age, veteran status, sexual identity, genetic information or disability. NC State, N.C. A&T, U.S. The Department of Agriculture, and local governments are cooperating.

Special accommodations will be made for the physically disabled, vision, or hearing impaired person upon request. If special accommodations are required, please call Madaline Jones at (336) 849-7908, 3 weeks prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure. You can obtain a copy from your 4-H Agent. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.