

#### **Quote of the Month**

"Gratitude can transform common days into thanksgivings, turn routine jobs into joy, and change ordinary opportunities into blessings."



— By William Arthur Ward

# Yadkin County 4-H Holiday Food Show Event Date: November 18th - Deadline to Sign up: November 10th

The Yadkin County 4-H Holiday Food Show is back yet again this year and has been moved to a new date due to popular demand! This event is where youth bring in their own homemade food creation, table setting, and have their portion of a table decorated with a holiday as their theme. This is a super fun event where youth get to practice their cooking skills, use their public speaking skills, and get to try everyone else's yummy food. All the youth have to do is sign up, bring their food, decorations/table setting for their table, and have fun. This event is open to 4-H'ers ages 5-18. This event will be held in the banquet room in our building. The deadline to sign up for this event via this Google Form <a href="https://forms.gle/YRnnKiG6ZkxQyQne7">https://forms.gle/YRnnKiG6ZkxQyQne7</a> is Friday, November 10th. A hard copy of this form can be given upon request. We hope to see you there!

## Fall Leaders Day-North Central District Leaders Association November 4th-Sign up ASAP!

Calling all Yadkin County 4-H volunteers! It is time for you to be able to meet and learn from other 4-H volunteers from across our district at the Fall Leaders Day! This is a FREE event to help provide networking as well as a development opportunity 4-H volunteers. Lunch will be provided by the NCD Volunteer Leaders Association. There will be several workshops highlighting district and state level activities and the North Central District Officers will be hosting a workshop. This event will be held at the Guilford County Extension Office (3309 Burlington Rd., Greensboro, NC). Sign in will open at 8:30 AM that morning on November 4th with the program beginning at 9:00 AM. This event can count towards trainings for our 4-H club leaders too! Please sign up by emailing madaline jones@ncsu.edu or by calling her at 336-849-7908.

#### Fall Food Drive-Now through November 10th!

Join our Yadkin County Teen Council team as they collect non-perishable food items for Yadkin Christian Ministries! Here are some items to consider donating to this food drive: Peanut Butter-The food bank always needs this item!

- Canned Beans and Proteins: Peanut butter, canned beans, and canned meats are great sources of protein and are always needed at this pantry.
- Pasta & Pasta Sauce: Makes for an easy meal on a budget!
- Pantry Staples: Often flour, sugar, oils, and common spices are not donated. So these items would be great to consider donating.
- Canned Vegetables and Fruit

You are certainly not limited to these items, but sometimes it is nice to have ideas. If you have any questions about this Food Drive, please contact Madaline Jones at madaline\_jones@ncsu.edu and she will be happy to help you.Our office hours are 8:00 AM-5:00 PM and our address is 2051 Agricultural Way, Suite 201, Yadkinville, NC 27055.



#### New Yadkinville 4-H Club!!!

This 4-H club will be led by Yadkin County 4-H alumni, Brittany Ziglar. Brittany has had a passion for 4-H since she was in 4-H as a child and now as a volunteer and through bringing her own child to 4-H events. She wants to create a 4-H club to give younger youth the opportunity to be a part of 4-H all year long.

This club will be for ages 5-13 and will be a community based club that focuses the interests of the members of it. The meeting place for this club will be at the Yadkin County Community Park behind the YMCA. The first meeting for this club will be in January if interest is found. Please fill out this short survey if you are interested in joining this 4-H club: https://forms.gle/gC4XYC65sZ8KcxVw6.



#### 4-H Project Record Book and 4-H Portfolio Workshop 6:30-7:30 PM-November 30th

It's time to get to work on your 4-H Project Record Books and 4-H Portfolios, but where should you start?? Or what if you do know what you are doing with these projects, but is it on the right track?? This workshop will be for you! Ms. Madaline is gearing this workshop towards YOUR needs. Please fill out this survey: <a href="https://forms.gle/rHY6xuC6KdoLWqsM8">https://forms.gle/rHY6xuC6KdoLWqsM8</a> so Ms. Madaline can tailor this workshop to your needs. If you are interested in attending this workshop, filling out this survey will count as your registration for this workshop or you can contact Ms. Madaline to sign up.

#### Military Mail Christmas Card Drive-Due December 8th



Let's come together to let our troops know how much we appreciate them by writing Christmas cards! All you have to do to participate in our Military Mail Drive is have a Christmas card and either write a letter or draw a picture, put it in an unsealed envelope, and then take it to the Yadkin County 4-H Office. Please hand write or draw these

cards so it makes the cards more personal for these soldiers. We do ask that you make sure what you say in the card is uplifting and that the pictures are of happy things as well. We want to bring a joyful smile to the faces of military member's faces that are receiving these letters during the holiday season. These cards can be dropped off at our office or mailed to us. A great time to bring them by is at the Holiday Food Show if you plan to participate. We will then make sure the troops receive your cards.

### 4-H Project Record Books and 4-H Portfolios Deadline February 2nd, 2024

4-H Project Record Books and 4-H Portfolios are a great way to share what you have done in 4-H this year and they can be on so many topics! Do you like cooking and have done cooking with 4-H this year? You can do a record book on that! Do you have an animal that you take care of? You can do a record book on that! You can do a record book on so many topics that it really is limitless what you can do. Every 4-H'er can do 4-H Project Record Books from ages 5-18! We have a "How to Create a 4-H Project Record Book PowerPoint" and examples of project books to help you with this process that can be given to you upon request. The forms for 4-H Project Record Books and 4-H Portfolios can be sent to you upon request or through this link:

https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/.

Due to popular demand, we have made these books due two weeks later than usual. This means we will not accept any books later than this date this year because this gives us a much shorter window to get them judged before the state deadline. Please keep that in mind this year as you are preparing for this competition and we cannot wait to see the amazing work you all turn in this year!

\*\*\*Make sure to use the most current forms! Cloverbud Forms can be given upon request.\*\*

#### Enroll in 4-H Online 2.0-You can Enroll in 4-H at Anytime!



Are you new to 4-H or have not enrolled in 4-H for 2023? If you have not enrolled yet for 2023, make sure to read this very important message about how to be in 4-H! Every year, if you want to be a 4-H'er or 4-H volunteer in North Carolina, you MUST enroll in 4-H Online 2.0. Please enroll your child into our program by creating a 4-H Online account for them. Access 4-H Online through this link:

https://v2.4honline.com/. Everyone should enroll in 4-H before attending a 4-H program. If you have problems enrolling or re-enrolling your child, please contact Ms. Madaline at madaline\_jones@ncsu.edu or through calling 336-849-7908.

### 4-H Clubs in Yadkin County-Ask for more Information!

Deep Creek 4-H Club-Yadkinville Area

**Panthers 4-H Club-Courtney Area** 

**Prospect 4-H Club-East Bend Area** 

Want to keep up with what Yadkin County 4-H is doing? Like us on Facebook and see all the fun we are having! Search Yadkin County 4-H or @YadkinCounty4H and hit the like button!

For more information about Yadkin County 4-H or to sign up for programs, please contact Madaline Jones, our 4-H Agent at madaline\_jones@ncsu.edu for the quickest response. Our office can also be called at 336-849-7908 and she will get back to you as soon as possible. Our office hours are 8:00 AM-5:00 PM Monday through Friday and our address is 2051 Agricultural Way, Suite 201, Yadkinville, NC 27055.

## Thank you to our sponsors, Yadkin County Farm Bureau and other donors for supporting our 4-H program!





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