

FEBRUARY 2024

# YADKIN COUNTY 4-H NEWSLETTER



*February Edition*



## **4-H Project Record Books and 4-H Portfolios Due February 2nd, 2024**

4-H Project Record Books and 4-H Portfolios are a great way to share what you have done in 4-H this year and they can be on so many topics! Do you like cooking and have done cooking with 4-H this year? You can do a record book on that! Do you have an animal that you take care of? You can do a record book on that! You can do a record book on so many topics that it really is limitless what you can do.

Every 4-H'er can do 4-H Project Record Books from ages 5-18! We have a "How to Create a 4-H Project Record Book PowerPoint" and examples of project books to help you with this process that can be given to you upon request. The forms for 4-H Project Record Books and 4-H Portfolios can be sent to you upon request or through this link: <https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/>.

Due to popular demand, we have made these books due two weeks later than usual. This means we will not accept any books later than this date this year because this gives us a much shorter window to get them judged before the state deadline. Please keep that in mind this year as you are preparing for this competition and we cannot wait to see the amazing work you all turn in this year!

\*\*\*Make sure to use the most current forms! Cloverbud Forms can be given upon request.\*\*

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**NC District 4-H Rabbit Show**  
**Deadline: March 8th**  
**Event Date: May 4th**

Enter the North Central District 4-H Rabbit Show by March 8th! The North Central District would like you to be a part of our Rabbit Show on May 4th at the N.C. Cooperative Extension, Forsyth County Center! There you can show your rabbit and get judged on showmanship. 4-H'ers ages 5-18 are welcome to compete with the rabbits that they raised and have taken care of. Registration fee is \$5 and is due to your Extension Office along with the---

the Google Entry Form [https://docs.google.com/forms/d/e/1FAIpQLSf-UTc5GmFh731LfQOf61YwH4sPoFWX2Z\\_K-mfM9dLQckZLcg/viewform](https://docs.google.com/forms/d/e/1FAIpQLSf-UTc5GmFh731LfQOf61YwH4sPoFWX2Z_K-mfM9dLQckZLcg/viewform) by March 8th. All 4-H'ers 5-7 will receive prizes and ribbons for their efforts and ages 8-18 have a chance to win ribbons and gift cards. Ages 8-18 are required to complete a 4-H Project Record Book. Ages 5-7 may complete a record book as well, but are not required. These are due by April 19th electronically to your 4-H Agent or Livestock Agent. Call or email your 4-H or Livestock Agent if you have questions about this fun event!

**Have you enrolled in 4-H Online yet?**  
**If not, Enroll in 4-H Online Today!!**

It's that time of year again folks! Every year, if you want to be a 4-H'er or 4-H volunteer in North Carolina, you MUST enroll in 4-H Online. 2.0. In January, we ask that you re-enroll when the system is up and running again. Please enroll your child into our program by creating a 4-H Online account for them. Access 4-H Online through this link: <https://v2.4honline.com/>. Everyone should enroll in 4-H before attending a 4-H program. If you have problems enrolling or re-enrolling your child, please contact Ms. Madaline at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) or through calling 336-849-7908.







## Yadkin County 4-H Achievement Night Event Date March 8th

This event will be held at the Yadkin County Agricultural Banquet Room starting at 6:00 PM. For those of you that do not know what Achievement Night is, it is a spectacular 4-H event for our 4-H'ers to be recognized for their achievements throughout the year. What will this night entail? Here is a list of all the great things happening on this night!

- We will be recognizing our participants in 4-H Project Record Books/ Portfolios!
- Also, we will recognize our 4-H high school graduates! If you are graduating, please let us know and we will get you on our list!
- We will recognize our youth for their artistic talents through our Art Show! (4-H'ers may submit one painting and/or one drawing of any medium. Artwork is due to the office by March 4th. Ages 5-18 may enter). Ages 5-18 may enter).
- Another amazing opportunity we have at this event is for 4-H'ers to be in our Talent Showcase! (Each 4-H'er may be in one solo and/or one group talent act. Must sign up by February 28th and submit music if needed. Ages 5-18 may enter).
- We also are presenting our awards for Junior and Senior 4-H'ers of the Year!

As you can tell, this is going to be a packed night that you will not want to miss out on! There will be dinner provided. If you would like to attend this meeting, we do ask you to RSVP through Ms. Madaline Jones at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu).

**You must RSVP by March 4th if you plan to attend. Please RSVP through this link: <https://forms.gle/2hzlupEcp67yjNBK8>.**



## Talent Show-Due February 28th

We all know that our Yadkin County 4-H'er have loads of talent and it is time to get recognized for it! If you are a 4-H'er between the ages of 5-18 and like to perform (such as dancing, singing, playing an instrument, drama, poetry reading, etc.), you should consider being a part of our Talent Showcase featured at the Yadkin County 4-H Achievement Night. All that are interested in being a part of this showcase must fill out this Google Form <https://forms.gle/ANd1igVT4RcnNaw4A> (hard copy can be given upon request) and submit their music by February 28th. We cannot wait to see all of the amazing talent we have in our county!

## Art Show Entries Due March 4th

It's time to show off your artistic skills and enter the Yadkin County 4-H Art Show! This competition is open to ages 5-18 and will be showcased at the Yadkin County 4-H Achievement Night. Each 4-H'er may enter ONE painting and ONE drawing. Each participant will receive Clover Cash and Juniors and Seniors will be awarded 1st-3rd placings for their categories and entries. Those that enter must fill out this Google Form:

<https://forms.gle/FvkYDE2RFLdxa74e8> (hard copy may be given upon request) and bring in their artwork to the Yadkin County Cooperative Extension Office (2051 Agricultural Way, Suite 201, Yadkinville, NC 27055) by March 4th. We cannot wait to see your AMAZING artwork!



## 4-H Clubs in Yadkin County-Ask for more Information!

- **Adventurers 4-H Club-Yadkinville Area**
- **Deep Creek 4-H Club-Yadkinville Area**
- **Panthers 4-H Club-Courtney Area**
- **Prospect 4-H Club-East Bend Area**







## Yadkin County 4-H Photography Contest Deadline April 12th

We are holding this photography contest so you can show off your photography expertise, but also to capture incredible things! By capturing moments on camera, you can help create memories to last a lifetime. Being a part of this competition is really simple! Each participant is allowed to send in three photos (only one per category). The categories are:

**Nature's Beauty**-This can be anything that can be found in nature such as flowers, plants, wildlife, insects, etc..

**The Wonders of Agriculture**-This category consists of anything that is considered to be agriculture, which could include livestock, crops, farmland, or even things that assist with agriculture such as tractors and other farm equipment.

**Food for Foodies**-This category is certainly Instagram worthy! This is your chance to photograph food or drink in a way that could be in an advertisement to sell it. Take a picture of your award-winning desserts, yummy milkshake, a well plated dinner, and so much more.

4-H'ers ages 5-18 are welcome to participate in this competition. The picture(s) cannot be more than a year old. Please include a short description of your picture when you send it in. Pictures may be in color or black and white. Only registered 4-H'ers are allowed to be a part of this competition. There will be placings for Juniors and Seniors and Clover Cash for each category! Pictures will be judged and ranked then shared on Facebook for all to enjoy. Please submit photos to Ms. Madaline at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) or through this Google Form: <https://forms.gle/biUGdr1A5eUpKbGN6>. We cannot wait to see your amazing photos!

## North Central District 4-H Poultry and Rabbit Show Record Books-April 19th

This is just a helpful reminder for all of our kids in the Poultry and Rabbit Show on May 4th that you **MUST** submit a Project Record Book on your animal by April 19th to Ms. Madaline at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) via email or it must be brought or mailed into our office. Only Cloverbuds are excluded from this rule, but they can submit one though for extra prizes. Links to the forms can be found here:

<https://forsyth.ces.ncsu.edu/poultry-project-records/>. Please let Ms. Madaline know if you have any questions.



## North Central District 4-H Dog Artistic Expression Contest-May 10th

Calling all dog lovers! Youth ages 5-18 are invited to submit items for the North Central District 4-H Dog Artistic Expression Contest! This is a great opportunity to show off your love for the dogs in your life. Categories include:

- Crafts**
- Drawing**
- Painting**
- Poster**
- Photography**
- Sewing**
- Mixed Media**

Awards will be distributed on Saturday, June 17th at the North Central District 4-H Activity Day at NC A&T State University. See the flier below for more information, and read more at: <https://forsyth.ces.ncsu.edu/4-h-dog>. This site does show a different deadline, but Yadkin's deadline is May 10th and we will not accept entries after this date.





**Want to keep up with what Yadkin County 4-H is doing? Like us on Facebook and see all the fun we are having! Search Yadkin County 4-H or @YadkinCounty4H and hit the like button!**



**For more information about Yadkin County 4-H or to sign up for programs, please contact Madaline Jones, our 4-H Agent at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) for the quickest response. Our office can also be called at 336-849-7908 and she will get back to you as soon as possible. Our office hours are 8:00 AM-5:00 PM Monday through Friday and our address is 2051 Agricultural Way, Suite 201, Yadkinville, NC 27055.**

**Thank you to our sponsors, Yadkin County Farm Bureau and other donors for supporting our 4-H program!**



N.C. Cooperative Extension prohibits discrimination on the basis of race, color, national origin, age, sex (including pregnancy), disability, religion, sexual orientation, gender identity, genetic information, political affiliation, and veteran status. In compliance with the Americans with Disabilities Act, N.C. Cooperative Extension, will honor requests for reasonable accommodations made by individuals with disabilities. If special accommodations are needed, please call Madaline Jones at (336) 849-7908 or email her at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu), 10 business days prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure. You can obtain a copy from your 4-H Office. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.