

# YADKIN COUNTY 4-H NEWSLETTER



*April Edition*



## **Yadkin County 4-H Photography Contest Deadline April 12th**

We are holding this photography contest so you can show off your photography expertise, but also to capture incredible things! By capturing moments on camera, you can help create memories to last a lifetime. Being a part of this competition is really simple! Each participant is allowed to send in three photos (only one per category). The categories are:

**Nature's Beauty**-This can be anything that can be found in nature such as flowers, plants, wildlife, insects, etc..

**The Wonders of Agriculture**-This category consists of anything that is considered to be agriculture, which could include livestock, crops, farmland, or even things that assist with agriculture such as tractors and other farm equipment.

**Food for Foodies**-This category is certainly Instagram worthy! This is your chance to photograph food or drink in a way that could be in an advertisement to sell it. Take a picture of your award-winning desserts, yummy milkshake, a well plated dinner, and so much more.

Continued on second page:

## **In this issue:**

- **Yadkin County 4-H Photography Contest**
- **Poultry and Rabbit Show Record Books**
- **Dinah Gore 4-H Food Competition**
- **NCD 4-H Fashion Revue**
- **NCD Dog Artist Expression Contest**
- **4-H Presentations Sign Ups**
- **4-H Enrollment**
- **4-H Clubs**



4-H'ers ages 5-18 are welcome to participate in this competition. The picture(s) cannot be more than a year old. Please include a short description of your picture when you send it in. Pictures may be in color or black and white. Only registered 4-H'ers are allowed to be a part of this competition. There will be placings for Juniors and Seniors and Clover Cash for each category! Pictures will be judged and ranked then shared on Facebook for all to enjoy. Please submit photos to Ms. Madaline at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) or through this Google Form: [Add a little bit of body text](#). We cannot wait to see your amazing photos!

### **North Central District 4-H Poultry and Rabbit Show Record Books-April 19th**

This is just a helpful reminder for all of our kids in the Poultry and Rabbit Show on May 4th that you MUST submit a Project Record Book on your animal by April 19th to Ms. Madaline at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) via email or it must be brought or mailed into our office. Only Cloverbuds are excluded from this rule, but they can submit one though for extra prizes. Links to the forms can be found here: <https://forsyth.ces.ncsu.edu/poultry-project-records/>. Please let Ms. Madaline know if you have any questions.



### **Dinah Gore 4-H Healthy Food Challenge Competition Deadline April 1st-Event Date May 18th**

The Dinah Gore 4-H Healthy Food Challenge is a contest that challenges a team of three to four 4-H members to create a dish that will serve three people using a predetermined ingredient, food category, and items from the locally-sourced pantry. Once the ingredient is revealed, the team will have 40 minutes to prepare the dish, clean up and prepare their presentation for the judges. The team will make a presentation to the judges covering their dish, its health benefits, and the nutrients that the dish provides to the body, about 10 minutes after the dish is ready.

This competition has A LOT of elements to it. Make sure to read more about this competition at NC 4-H website at <https://nc4h.ces.ncsu.edu/youth-3/dinah-gore-4-h-healthy-food-challenge/> and talk to Ms. Madaline at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) before committing to this event.



## North Central District 4-H Fashion Revue May 24th

It's that time of year again to make your Fashion Revue entries! This is where you show off your sewing skills at District Activity Day! For this competition, you must sew something you can wear because one of the things you are judged on is fit. You can sew so many things whether that be a pair of pajama pants, an apron, shorts, dress, blouse with a skirt, a whole outfit, etc. We will be able to send off our top three in the Junior and Senior divisions to the district level competition. Cloverbuds are welcome to join at the county level and the district level. Clover Cash will be given to all participants for each level they reach in the competition. Are you interested in this competition? If so, please contact Ms Madaline for more information! You can submit your entries through this Google Form: <https://forms.gle/UftzAU1vST5oP1D9>.



## North Central District 4-H Dog Artistic Expression Contest-May 10th

Calling all dog lovers! Youth ages 5-18 are invited to submit items for the North Central District 4-H Dog Artistic Expression Contest! This is a great opportunity to show off your love for the dogs in your life. Categories include:

- Crafts**
- Drawing**
- Painting**
- Poster**
- Photography**
- Sewing**
- Mixed Media**

Awards will be distributed on Saturday, June 15th at the North Central District 4-H Activity Day at NC A&T State University. See the flier below for more information, and read more at: <https://forsyth.ces.ncsu.edu/4-h-dog>. This site does show a different deadline, but Yadkin's deadline is May 10th and we will not accept entries after this date.

## 4-H Presentations Sign Up May 22nd

Perfect your public speaking skills with 4-H Presentations! 4-H Presentations are a great way to get youth out of their comfort zone and develop the important life skill of public speaking. 4-H'ers ages 5-18 are welcome to participate at the district level and ages 8-18 have the chance to go onto the state level. 4-H Presentations can be on pretty much anything as well! Cooking, pet care, insects, livestock, sewing; you name it, you can do a presentation on it. There are over 35 categories to choose from and those can be found here: <https://rb.gy/tz5gw>. Presentations will be presented at District Activity Day on June 15th at A&T University. If you would like to have Ms. Madaline's advice on your presentation, you are more than welcome to set up a time to meet in-person to go over the presentation or meet over Zoom with her. She can also review your presentation. This can be set up before or after this deadline up to two weeks before 4-H Presentations. To sign up for 4-H Presentations or if you have questions, please contact Ms. Madaline.



### Have you enrolled in 4-H Online yet? If not, Enroll in 4-H Online Today!!

It's that time of year again folks! Every year, if you want to be a 4-H'er or 4-H volunteer in North Carolina, you MUST enroll in 4-H Online. 2.0. In Every year, we ask that you re-enroll in 4-H Online due to annual registration being required by the NC State 4-H Office. Please enroll your child into our program by creating a 4-H Online account for them. Access 4-H Online through this link: <https://v2.4honline.com/>. Everyone should enroll in 4-H before attending a 4-H program. If you have problems enrolling or re-enrolling your child, please contact Ms. Madaline at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) or through calling 336-849-7908.

### 4-H Clubs in Yadkin County-Ask for more Information!

- **Adventurer 4-H Club-Yadkinville Area**
- **Deep Creek 4-H Club-Yadkinville Area**
- **Panthers 4-H Club-Courtney Area**
- **Prospect 4-H Club-East Bend Area**





**Want to keep up with what Yadkin County 4-H is doing? Like us on Facebook and see all the fun we are having! Search Yadkin County 4-H or @YadkinCounty4H and hit the like button!**



**For more information about Yadkin County 4-H or to sign up for programs, please contact Madaline Jones, our 4-H Agent at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu) for the quickest response.**

**Our office can also be called at 336-849-7908 and she will get back to you as soon as possible. Our office hours are 8:00 AM-5:00 PM Monday through Friday and our address is 2051 Agricultural Way, Suite 201, Yadkinville, NC 27055.**

**Thank you to our sponsors, Yadkin County Farm Bureau and other donors for supporting our 4-H program!**



N.C. Cooperative Extension prohibits discrimination on the basis of race, color, national origin, age, sex (including pregnancy), disability, religion, sexual orientation, gender identity, genetic information, political affiliation, and veteran status. In compliance with the Americans with Disabilities Act, N.C. Cooperative Extension, will honor requests for reasonable accommodations made by individuals with disabilities. If special accommodations are needed, please call Madaline Jones at (336) 849-7908 or email her at [madaline\\_jones@ncsu.edu](mailto:madaline_jones@ncsu.edu), 10 business days prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure. You can obtain a copy from your 4-H Office. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.