#### YADKIN COUNTY 4-H NEWSLETTER \*\*

November Edition



# Yadkin County 4-H Holiday Food Show Event Date: November 16th Deadline to Sign up: November 9th

The Yadkin County 4-H Holiday Food Show is coming up soon! This event is where youth bring in their own homemade food creation, table setting, and have their portion of a table decorated with a holiday as their theme. This is a super fun event where youth get to practice their cooking skills, use their public speaking skills, and get to try everyone else's yummy food. All the youth have to do is sign up, bring their food, decorations/table setting for their table, and have fun. This event is open to 4-H'ers ages 5-18. This event will be held in the banquet room in our building. The deadline to sign up for this event via this Google Form <a href="https://forms.gle/YRnnKiG6ZkxQyQne7">https://forms.gle/YRnnKiG6ZkxQyQne7</a> is Saturday, November 9th. A hard copy of this form can be given upon request. Don't wait until the last minute to sign up!

We hope to see you there!

#### In this issue:

- Yadkin County 4-H
   Holiday Food Show
- Fall NCD 4-H
   Volunteers
- All Around Horse Sense 4-H Clinic
- 4-H Project Record Books
- NCD Rabbit Show
- Soil & Water Contest
- 4-H Enrollment
- 4-H Clubs

#### Fall North Central District 4-H Volunteers-November 2nd

Calling all Yadkin County 4-H volunteers! This is your chance to have some fun and learn with other 4-H volunteers from across our great district. This event will be held on Saturday, November 2nd at Guilford County Cooperative Extension Office (3309 Burlington Rd., Greensboro, NC). This event is completely free and lunch is provided. At this event, you will be able to attend workshops and network with other 4-H volunteers. They are also hosting a fundraiser where you can buy raffle tickets in order to be put in for some awesome raffle baskets! If you would like to sign up for this event, please contact Madaline Jones at madaline\_jones@ncsu.edu. If you are interested buying these tickets beforehand or just want to buy them in general, Madaline can also help you find the needed



#### All Around Horse Sense 4-H Clinic November 9th



person for that as well.

You are invited to the "All Around Horse Sense 4-H Clinic" that the North Central District is hosting on Saturday, November 9th. This is for North Central District 4-H members ages 8 - 18 and will be held at Piedmont Saddle Club in Colfax. The day will be a funfilled day of learning from judges, vets and volunteers about show prep, health care, what are judges looking for, hippology/educational opportunities and so much more! Experience can be from beginner to experienced. We even have sessions for parents/volunteers on horse purchasing/ownership and 4-H horse educational sessions! Subway lunch will be for registered participants only. Space is limited for the event so please get signed up! Register https://forms.gle/yZn7hvZc68vayU2S8. You will receive a confirmation email from a 4-H Agent confirming your registration.

#### 4-H Exchange Outbound Program Deadline November 15th

The Outbound Exchange programs provide 4-H youth with the opportunity to travel to foreign countries for a cultural immersion experience. Outbound delegates live with volunteer host families and engage in experiential learning about a new way of life. Delegates experience aspects of daily life that allow them to more deeply understand both their host culture and their own culture. Our network of like-minded international partners recruit host families and plan enrichment activities for the delegations. All Outbound delegates participate in pre-departure orientations and post-return departure debriefings held in the US. Delegations are accompanied on the international flights by adult chaperones who remain in-country to provide support during the exchange. Delegates attend an in-country orientation upon arrival and prior to departing for their host families. Some programs include a summer camp or language learning elements as well. Experienced 4-H volunteers and staff members are eligible to apply to be chaperones. Applications open in October and are due by November 15. Selections for the national delegations are made by January 15.





#### Military Mail Christmas Card Drive Due December 6th

Let's come together to let our troops know how much we appreciate them by writing Christmas cards! All you have to do to participate in our Military Mail Drive is have a Christmas card and either write a letter or draw a picture, put it in an unsealed envelope, and then take it to the Yadkin County 4-H Office. Please hand write or draw these cards so it makes the cards more personal for these soldiers. We do ask that you make sure what you say in the card is uplifting and that the pictures are of happy things as well. We want to bring a joyful smile to the faces of military member's faces that are receiving these letters during the holiday season. We do ask that you do not put your full name or date on these cards. These cards can be dropped off at our office or mailed to us.

## 4-H Project Record Book Deadline February 7th

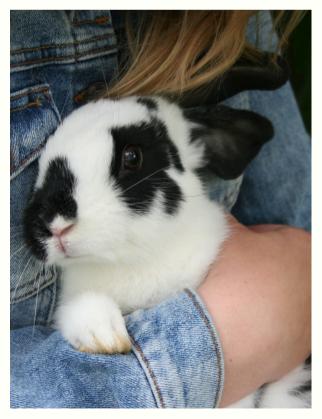
4-H Project Record Books and 4-H Portfolios are a great way to share what you have done in 4-H this year and they can be on so many topics! Do you like cooking and have done cooking with 4-H this year? You can do a record book on that! Do you have an animal that you take care of? You can do a record book on that! You can do a record book on so many topics that it really is limitless what you can do. Every 4-H'er can do 4-H Project Record Books from ages 5-18!



We have a "How to Create a 4-H Project Record Book PowerPoint" and examples of project books to help you with this process that can be given to you upon request. The forms for 4-H Project Record Books and 4-H Portfolios can be sent to you upon request or through this link: https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/.

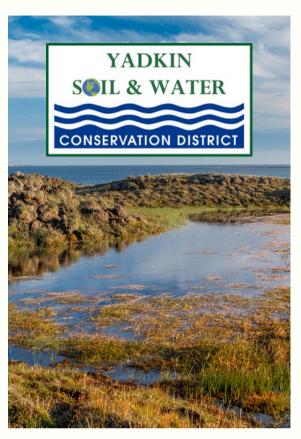
Due to popular demand, we have made these books due two weeks later than usual. This means we will NOT accept any books later than this date this year because this gives us a much shorter window to get them judged before the state deadline. Please keep that in mind this year as you are preparing for this competition and we cannot wait to see the amazing work you all turn in this year!

\*\*\*Make sure to use the most current forms! Cloverbud Forms can be given upon request.\*\*



# North Central District 4-H Rabbit Show Deadline: January 17th Event Date: March 15th

The North Central District would like you to be a part of our Rabbit Show on March 15th! Yes, this event is earlier than past years so please make note of that. The location of this event is TBA. At this event, youth can show their rabbit and get judged on showmanship. 4-H'ers ages 5-18 are welcome to compete with a rabbit that they have raised and have taken care of. Registration fee is \$5 and is due to your Extension Office along with the the Google Entry Form https://forms.gle/NDPAGmrPSwnv3ou58. All 4-H'ers 5-7 will receive prizes and ribbons for their efforts and ages 8-18 have a chance to win ribbons and gift cards. Ages 8-18 are required to complete a 4-H Project Record Book. Ages 5-7 may complete a record book as well, but are not required. These are due by **February 28th** electronically to your 4-H Agent or Livestock Agent. Call or email your 4-H or Livestock Agent if you have questions about this fun event!



## Yadkin Soil & Water Contests Deadline February 3rd

Yadkin Soil & Water is hosting great contests that they want you to be involved in! This is an educational project where youth compete in one of the contest categories based on their grade level. This year's theme is "Wetlands are Wonderful." The categories are as follows:

- 4th-5th Grades: Poster Contest
- 6th-8th Grades- Essay Contest
- 9th-12th Grades-Computer Designed Slideshow Contest

Ms. Madaline has informational flyers on each of these competitions that can be given upon request. If you are in public school, please ask your teacher if they plan to be part of this competition. If you are homeschooled, attend private school, or your school is not participating, Ms. Madaline can get you signed up. We hope to see LOTS of 4-H'ers in this competition this year!

### Have you enrolled in 4-H Online yet? If not, Enroll in 4-H Online Today!!

It's that time of year again folks! Every year, if you want to be a 4-H'er or 4-H volunteer in North Carolina, you MUST enroll in 4-H Online. 2.0. In Every year, we ask that you re-enroll in 4-H Online due to annual registration being required by the NC State 4-H Office. Please enroll your child into our program by creating a 4-H Online account for them. Access 4-H Online through this link: https://v2.4honline.com/. Everyone should enroll in 4-H before attending a 4-H program. If you have problems enrolling or re-enrolling your child, please contact Ms. Madaline at madaline\_jones@ncsu.edu or through calling 336-849-7908.

#### 4-H Clubs in Yadkin County-Ask for more Information!

- Adventurer 4-H Club-Yadkinville Area
- Deep Creek 4-H Club-Yadkinville Area
- Panthers 4-H Club-Courtney Area
- Prospect 4-H Club-East Bend Area





Want to keep up with what
Yadkin County 4-H is doing? Like
us on Facebook and see all the fun
we are having! Search Yadkin
County 4-H or @YadkinCounty4H
and hit the like button!



For more information about Yadkin County 4-H or to sign up for programs, please contact Madaline Jones, our 4-H Agent at madaline\_jones@ncsu.edu for the quickest response.

Our office can also be called at 336-849-7908 and she will get back to you as soon as possible. Our office hours are 8:00 AM-5:00 PM Monday through Friday and our address is 2051 Agricultural Way, Suite 201, Yadkinville, NC 27055.

Thank you to our sponsors, Yadkin County Farm Bureau and other donors for supporting our 4-H program!







&T UNIVER

N.C. Cooperative Extension promotes equal opportunity and prohibits discrimination and harassment based upon one's race; color; religion (including belief and non-belief); sex, including but not limited to pregnancy, childbirth or other related medical condition, parenting and sexual harassment; sexual orientation; actual or perceived gender identity; age; national origin; disability; veteran status; genetic information; or reprisal or retaliation for prior civil rights activity.

In compliance with the Americans with Disabilities Act, N.C. Cooperative Extension, will honor requests for reasonable accommodations made by individuals with disabilities. If special accommodations are needed, please call Madaline Jones at (336) 849-7908 or email her at madaline\_jones@ncsu.edu,10 business days prior to the event or activity. This event or activity is operating under the 4-H Code of Conduct and Disciplinary Procedure. You can obtain a copy from your 4-H Office. This 4-H Code of Conduct and Disciplinary Procedure is a condition of participation in any North Carolina 4-H activities or programs.